

STATE PUBLICATIONS

# Monthly Checklist

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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## **INTRODUCTION**

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are **not** distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

## ALABAMA

5732

**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Soil survey of Sumter County, Alabama [by MacArthur C. Harris. Auburn, 1989] vii, 135, 74 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service and Soil and Water Conservation Committee.

90-600533

Soil surveys--Alabama--Sumter County

5733

**ALABAMA. ALABAMA-TOMBIGBEE REGIONAL COMMISSION.** The de Soto route debates: a presentation for the general public, by Keith J. Little. Camden, 1988. 8 p. ill. (Bulletins of discovery no. 2)

90-620964

Explorers--Alabama

Voyages and travels--Alabama

Soto, Hernando de (1500-1542)

5734

**ALABAMA. ALCOHOLIC BEVERAGE CONTROL BOARD.** Annual beer report. 1988/89. Montgomery. [6] 1. Report year ends Sept. 30.

83-640307

Beer--Alabama

Alcoholic beverages--Alabama

5735

**ALABAMA. AUBURN UNIVERSITY AT MONTGOMERY. Center for Demographic and Cultural Research.** The black male in Alabama: a demographic portrait [by Donald W. Bogic, William A. Barrett, and Milton E. Belcher, assisted by Wayne Tubberville and Danita T. Haskins. Montgomery] 1988. 26 p. ill. (CDCR - 8)

Free in limited quantity; available from: Director, Center for Demographic and Cultural Research, Auburn University at Montgomery, Montgomery, AL 36193-0401.

90-620965

Afro-Americans--Alabama

Demographic surveys--Alabama

5736

**ALABAMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Science, Technology, and Energy Division.** Alabama energy facts. 1987. By Betty J. Fanning. [Montgomery] iv, 54 p. ill. annual.

88-654971

Power resources--statistics--Alabama

5737

**ALABAMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Science, Technology, and Energy Division.** Surface and underground mines producing Alabama coal [compiled by Betty J. Fanning and Russell Moore. Montgomery, n. d.] 43 p. ill. 90-620966

Coal mines and mining--Alabama

5738

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Department of Industrial Relations, State of Alabama, Montgomery, October 1, 1987 through September 30, 1988. Montgomery [1990] A-D, 50 p.

Auditing--Alabama

5739

**ALABAMA. DEPT. OF REVENUE. Research and Information Division. Management Information Section.** General summary of State taxes. [Rev. Montgomery, 1988] viii, 37 p. ill.

90-620967

Taxation, State--Alabama

5740

**ALABAMA. FORESTRY COMMISSION.** Annual report. 1988/89. [Montgomery] 28 p. ill.

72-622930

Forests and forestry--Alabama

5741

**ALABAMA. LEGISLATURE. House of Representatives.** Journal. 1989 regular session. Montgomery, Brown Printing Co. 3 v.

Title on spine: House journal, Alabama.  
Includes index prepared by the Clerk of the House.

53-51144

Legislative journals--Alabama

5742

**ALABAMA. OFFICE OF VITAL RECORDS.** Alabama resident births by place of occurrence. 1988. Montgomery. 14 p.

87-648252

Childbirth--statistics--Alabama

5743

**ALABAMA. OFFICE OF VITAL RECORDS.** Alabama vital events. 17th; 1988. Montgomery. viii, 276 p. ill. annual.

74-648227

Vital statistics--Alabama

5744

**ALABAMA. UNIVERSITY OF ALABAMA, University.** Publications of the faculty and staff. 1986/87-1987/88. Edited for the Research Grants Committee. [University] 2 v.

75-648230

Faculty publications--Alabama

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

5745

**ALASKA. BOARD OF GAME.** Alaska game regulations, no. 30 governing recreational, subsistence, and commercial uses of Alaska's wildlife; effective dates: July 1, 1989-June 30, 1990 [compiled and edited by Steven R. Peterson. Juneau, n. d.] 49 p. ill.

Issued in cooperation with the Dept. of Fish and Game.

Hunting--Alaska

5746

**ALASKA. BOARD OF GAME.** Alaska trapping regulations no. 30; regulations effective: July 1, 1989-June 30, 1990 [compiled and edited by Steven R. Peterson. Juneau, n. d.] 38 p.

Issued in cooperation with the Dept. of Fish and Game.

Trapping--Alaska

5747

**ALASKA. COMMERCIAL FISHERIES ENTRY COMMISSION.** Changes in the distribution of Alaska's commercial fisheries entry permits. 6th. ed; 1975-1988. Prepared by E. Dinneford and K. Cohen. Juneau. xx, 232 p. ill. annual. (CFEC report no. 89-3)

Fisheries--Alaska

5748

**ALASKA. COMMERCIAL FISHERIES ENTRY COMMISSION.** Individual fisherman's quotas: a preliminary review of some recent programs [by] Ben Muse [and] Kurt Schelle. Juneau, 1989. vi, 122 p. ill. (CFEC [report no.] 89-1)

90-620956

Fishery management

5749

**ALASKA. CONSTITUTION.** The Constitution of the State of Alaska. [Juneau] Stephen McAlpine, lieutenant governor [1989] 63 p.

90-620957

Constitutions, State--Alaska

5750

**ALASKA. DEPT. OF CORRECTIONS.** Annual report. 1987/88. [Juneau] i, 115 p. ill.

85-642280

Corrections--Alaska

5751

**ALASKA. DEPT. OF EDUCATION.** Common ground, suggested literature for Alaskan schools, grades K-8. 1st; 1989. [Juneau] 123 p. biennial.

Books and reading  
Education--aims and objectives--Alaska

5752

**ALASKA. DEPT. OF EDUCATION.** Facts & figures about education in Alaska, 1989. [Juneau, 1989?] 32 p.

90-620958

Education--statistics--Alaska

5753

**ALASKA. DEPT. OF HEALTH AND SOCIAL SERVICES.** Consultation report for the Alaska State Department of Health and Social Services and Department of Corrections [by] Joseph D. Bloom, Joe P. Tupin [and] Mary H. Williams. [Juneau] 1989. 35 l.

90-620959

Insane, Criminal and dangerous--Alaska

Insanity--jurisprudence--Alaska

5754

**ALASKA. DEPT. OF LABOR.** Research and Analysis [Section] Alaska population overview; estimates. 1986. [Juneau] 131 p. ill. annual.

Includes Provisional 1987 estimates.

88-659938

Population forecasting--statistics--Alaska

5755

**ALASKA. DEPT. OF NATURAL RESOURCES.** Alaska Department of Natural Resources FY 90 operating budget overview. [Juneau] 1989. vi, 71 p. ill. (DNR document 1-89)

Available from: DNR Division of Management, Attn.: Gary Kostenko (Budget Analyst), 400 Willoughby Avenue (3rd Floor), Juneau, AK 99801.

90-620960

Budget--Alaska

Conservation of natural resources--Alaska

5756

**ALASKA. DIVISION OF AGRICULTURE. Plant Materials Center.** Proceedings of the 8th annual Alaska Greenhouse and Nursery Conference [held] February 23 and 24, 1989. Sponsored [in cooperation with the] University of Alaska, Fairbanks, Cooperative Extension Service [and] Alaska Horticulture Association. [Palmer, 1989?] 111 p. ill.

Greenhouse management--congresses  
Nurseries (Horticulture)--congresses  
Alaska Greenhouse and Nursery Conference

5757

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.** Preliminary review of the 1989 Alaska commercial salmon fisheries. Juneau [1989?] unpage. ill.

Salmon-fisheries--Alaska

5758

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Jökulhlaups from Strandline Lake, Alaska, with special attention to the 1982 event, by Matthew Sturm and Carl S. Benson. [Fairbanks] 1989. iii, 19 p. ill. (Report of investigations 88-10) \$4.00.

sn83-3893

Floods--Alaska  
Glaciers--Alaska

5759

**ALASKA. DIVISION OF GOVERNMENTAL COORDINATION.** Alaska coastal management program annual report. 1988/89. Juneau. 29 p. ill.

82-645395

Coastal zone management--Alaska

5760

**ALASKA. DIVISION OF SPORT FISH.** Abundance and size composition of Chathanika River least cisco and humpback whitefish with estimates of exploitation by recreational anglers, by Jerome E. Hallberg. Juneau, 1989. iv, 22 p. ill. (Fishery data series no. 108)

89-644174

Least cisco--Alaska--Chathanika River

Fish populations--Alaska--Chathanika River

5761

**ALASKA. DIVISION OF SPORT FISH.** Abundance estimates of the escapement of chinook salmon into the Kenai River, Alaska, by analysis of tagging data, 1988, by Jay Carlon and Marianna Alexandersdottir. Juneau, 1989. vi, 53 p. ill. (Fishery data series no. 107)

89-644174

Chinook salmon--Alaska--Kenai River

5762

**ALASKA. DIVISION OF SPORT FISH.** Biological characteristics of burbot in rivers of interior Alaska during 1988, by Matthew J. Evenson. Juneau, 1989. iv, 47 p. ill. (Fishery data series no. 109)

89-644174

Burbot--Alaska

5763

**ALASKA. DIVISION OF SPORT FISH.** Creel censuses conducted in interior Alaska during 1988, by Timothy T. Baker. Juneau, 1989. ix, 110 p. ill. (Fishery data series no. 95)

89-644174

Fishing surveys--Alaska

5764

**ALASKA. DIVISION OF SPORT FISH.** Creel statistics for the Valdez Arm and Esham Bay sport fisheries of Prince William Sound, Alaska, during 1988, by Kent J. Roth and Kevin J. Delaney. Juneau, 1989. v, 39 p. ill. (Fishery data series no. 103)

89-644174

Fishing surveys--Prince William Sound

5765

**ALASKA. DIVISION OF SPORT FISH.** Evaluation of Arctic grayling enhancement: a cost per survivor estimate, by Calvin Skaugstad. Juneau, 1989. vi, 68 p. ill. (Fishery data series no. 96)

89-644174

Arctic grayling--Alaska

Fish stocking--Alaska

5766

**ALASKA. DIVISION OF SPORT FISH.** Evaluation of stocked waters in the Tanana drainage, 1988, by Michael Doxey. Juneau, 1989. v, 49 p. ill. (Fishery data series no. 106)

89-644174

Fish stocking--Alaska

5767

**ALASKA. DIVISION OF SPORT FISH.** Juvenile salmon seasonal abundance and habitat preference in selected reaches of the Kenai River, Alaska, 1987-1988, by Terry Bendock and Allen Bingham. Juneau, 1988. vi, 55 p. ill. (Fishery data series no. 70)

89-644174

Salmon-fisheries--Alaska

5768

**ALASKA. DIVISION OF SPORT FISH.** Northern pike in the vicinity of the Yukon River Haul Road crossing, 1988, by William D. Arvey and Alfred L. DeCicco. Juneau, 1989. v, 33 p. ill. (Fishery data series no. 105)

89-644174

Pike--Alaska

5769

**ALASKA. DIVISION OF SPORT FISH.** Sport effort, harvest, and escapement of Dolly Varden char in the Buskin River, Kodiak, Alaska, 1988, by John B. Murray. Juneau, 1989. iv, 22 p. ill. (Fishery data series no. 102)  
89-644174

Dolly Varden (Trout)--Alaska--Buskin River

5770

**ALASKA. DIVISION OF SPORT FISH.** Sport effort, harvest, and escapement of sockeye salmon in Buskin River, Kodiak, Alaska, 1988, by John B. Murray. Juneau, 1989. iv, 28 p. ill. (Fishery data series no. 104)  
89-644174

Sockeye salmon--Alaska--Buskin River

5771

**ALASKA. DIVISION OF SPORT FISH.** Statistics for selected sport fisheries on the lower Kenai Peninsula, Alaska, during 1988 with emphasis on Dolly Varden char, by L. L. Larson and D. T. Balland. Juneau, 1989. v, 75 p. ill. (Fishery data series no. 101)

89-644174

Dolly Varden (Trout)--statistics--Kenai Peninsula

5772

**ALASKA. DIVISION OF SPORT FISH.** Stock assessment and biological characteristics of burbot in lakes of interior Alaska during 1988, by James F. Parker and [others] Juneau, 1989. vi, 86 p. ill. (Fishery data series no. 98)

89-644174

Burbot--Alaska

5773

**ALASKA. DIVISION OF SPORT FISH.** Stock assessment and biological characteristics of lake trout populations in interior Alaska, 1988, by John M. Burr. Juneau, 1989. vi, 57 p. ill. (Fishery data series no. 99)

89-644174

Lake trout--Alaska

5774

**ALASKA. DIVISION OF SPORT FISH.** Stock status of Chena River Arctic grayling, by Robert A. Clark. Juneau, 1989. iv, 49 p. ill. (Fishery data series no. 97)

89-644174

Arctic grayling--Alaska--Chena River

5775

**ALASKA. DIVISION OF STATE LIBRARIES AND ARCHIVES.** Statistics of Alaska public libraries. 1986/87-1987/88. Compiled by George V. Smith and James D. Boone. Juneau. ii, 67 p. annual.  
Combined report.

Public libraries--statistics--Alaska

5776

**ALASKA. DIVISION OF STATE LIBRARIES AND ARCHIVES. Historical Library.** An index to mining-related articles about the mines and miners in the Juneau Gold Belt, Porcupine, Admiralty Island, and Chichagof areas from Juneau-area newspapers, 1885- 1944 [by] Earl Redman. Juneau, 1989. 114 p.

Issued in cooperation with the U. S. Bureau of Mines.  
90-620961

Gold miners--indexes--Alaska  
Mines and mineral resources--indexes--Alaska

5777

**ALASKA. HOUSING FINANCE CORPORATION.** Alaska Housing Finance Corporation combined financial statements and combining schedules, June 30, 1989 and 1988 (with independent auditors' report thereon) [by Peat Marwick Main & Co. Juneau, 1989] 14 p. +

Auditing--Alaska

5778

**ALASKA. INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY.** Alaska Industrial Development and Export Authority, Enterprise Development Fund financial statements, June 30, 1989 and 1988. [Anchorage, Price Waterhouse, 1989] 12 l.

Auditing--Alaska

5779

**ALASKA. LAWS, STATUTES, ETC.** Statutes and regulations: architects, engineers, and land surveyors. [Juneau] Division of Occupational Licensing, 1989. 50 p.

90-621089

Architects--legal status, laws, etc.--Alaska

Engineers--legal status, laws, etc.--Alaska

Surveyors--legal status, laws, etc.--Alaska

5780

**ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Municipal Lands Trustee Program.** Municipal trust land regulations, State of Alaska. [Anchorage, n. d.] 20 p.

90-621090

Public lands--Alaska

5781

**ALASKA. OFFICE OF MANAGEMENT AND BUDGET. Division of Audit and Management Services.** Report on the 1976 Transportation Construction Fund at June 30, 1988. [Juneau] 1989. 16 l. (Report no. 25-54)

Office of Management and Budget. Staff papers and reports.

Transportation--finance--Alaska

5782

**ALASKA. OFFICE OF THE GOVERNOR. Division of Policy.** Closing the budget gap: worksheets for preparing a five-year spending and revenue plan for the State of Alaska. [Juneau] 1989. 7 l. ill.

Government paperwork--Alaska  
Expenditures, Public--Alaska

5783

**ALASKA. POWER AUTHORITY.** Annual statistical report of the power cost equalization program. 1st; 1987/88. [By George Matz. Anchorage] various pagings. ill.

Poor-energy assistance--statistics--Alaska  
Electric utilities--statistics--Alaska

5784

**ALASKA. POWER AUTHORITY.** Railbelt intertie reconnaissance study. Anchorage, Institute of Social and Economic Research, University of Alaska Anchorage [1987-89] 11 v. in 12. ill.

Contents: ---v. 1. Economic and demographic projections for the Alaska railbelt: 1988-2010, by S. Goldsmith and T. Hull. ---v. 2. Forecast of electricity demand in the Alaska railbelt region: 1988-2010, by S. Colt and others. ---v. 3. Analysis of electrical end use efficiency programs for the Alaskan railbelt, by A. Mitchell and O. Goldsmith. ---v. 4. Fuel price outlooks: crude oil, natural gas, and fuel oil, by ICF Incorporated. ---v. 5. Anchorage-Kenai transmission intertie project, by Power Engineers Incorporated and Hart-Crowser Incorporated. ---v. 6. Anchorage-Fairbanks transmission intertie expansion and upgrade project, by Harza Engineering Company. ---v. 7. Railbelt stability study, by Power Technologies, Inc. ---v. 8A. Northeast transmission intertie project, by Power Engineers Incorporated and Hart-Crowser Incorporated. ---v. 8B. Northeast transmission intertie project: appendices, by Power Engineers Incorporated and Hart-Crowser Incorporated. ---v. 9. Estimated costs and environmental impacts of coal-fired power plants in the Alaska railbelt region, by Stone & Webster Engineering Corporation. ---v. 10. Estimated costs and environmental impacts of a natural gas pipeline system linking Fairbanks with the Cook Inlet area, by Stone & Webster Engineering Corporation. ---v. 11. Benefit/cost analysis, by S. J. Jabbour and others.

90-620962

Economic history--Alaska  
Population forecasting--Alaska  
Electric power consumption--Alaska

5785

**ALASKA. RURAL DEVELOPMENT DIVISION.** Rural Development Division opportunities & resources, 1989/1990. [Anchorage, n. d.] 30 l. ill.

Rural development--Alaska

5786

**ALASKA. STATE LIBRARY, Juneau.** Interlibrary loan guide: Alaska Library Network. Juneau, 1989. i, 12 p. ill.

Inter-library loans--Alaska

5787

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Alaska Native Language Center.** Bakk'aatugh ts'uhuniy, stories we live by: traditional Koyukon Athabaskan stories told by Catherine Atlla. Intro. by Chad Thompson with Eliza Jones. Transcribed by Eliza Jones. Translated by Eliza Jones and Chad Thompson. Ill. by Cindy Davis. [Fairbanks] 1989. vi, 408 p. ill.

Issued in cooperation with the Yukon Koyukuk School District.

89-14905

Koyukon Indians--legends  
Koyukon language--texts

5788

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Alaska Native Language Center.** A teacher's guide to Bakk'aatugh ts'uhuniy, stories we live by [by] Chad Thompson [and] Helen Frost Thompson. [Fairbanks] 1989. 133 p.

Issued in cooperation with the Yukon Koyukuk School District.

Koyukon Indians--legends  
Koyukon language--texts

5789

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** Carpenter ants: insect pests of wood products [by Edward H. Holsten] Rev. [Fairbanks] 1989. folder. ill. (100C-0-061)

Carpenter ants

5790

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** Hay storage management keeps good hay from going bad, by Donald M. Quarberg. [Fairbanks, 1989] 3 p. ill. (100G-00145)

Hay--storage

5791

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** Wood boring insects in Alaska [by Karen E. Post] Rev. [Fairbanks] 1989. folder. ill. (100C-0-064)

Wood borers

5792

ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Institute of Social and Economic Research. Rebuilding the political economies of Alaska native villages, by Thomas A. Morehouse. [Anchorage, 1989] iii, 35 p. ill. (ISER occasional papers, no. 21) \$2.00.

90-620963

Economics--Alaska  
Economic development--Alaska

5793

ALASKA. VIOLENT CRIMES COMPENSATION BOARD. Annual report. 16th; 1988/89. [Juneau] 37 p. On cover: Violent crime can tear you apart. Report year ends June 30.

74-648415

Reparation--Alaska

## ARIZONA

5794

ARIZONA. LEGISLATURE. Senate. Journal. 39th Legislature, regular, 1st & 2d special sessions, 1989. St. Paul, West Pub. Co. 1316, 37, 19 p.

53-25156

Legislative journals--Arizona

5795

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Arizona State University, reports on supplemental data, internal controls, and compliance for single audit, June 30, 1989. [Phoenix, 1989] 12 l. Cover title.

Auditing--Arizona

5796

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Maricopa County, Arizona, Maricopa County AHCCCS and ALTCS plans, report[s] on audit of financial statements [and internal controls] June 30, 1989. [Phoenix, 1989] 45 l.

Auditing--Arizona

5797

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Northern Arizona University, reports on supplemental data, internal controls, and compliance for single audit, June 30, 1989. [Phoenix, 1989] 8 l. Cover title.

Auditing--Arizona

5798

ARIZONA. OFFICE OF THE AUDITOR GENERAL. State of Arizona, Department of Health Services, reports on audit of financial statements, internal controls, and compliance for single audit, June 30, 1988. [Phoenix, 1989] 31 l.

Cover title.

Auditing--Arizona

5799

ARIZONA. OFFICE OF THE AUDITOR GENERAL. State of Arizona, report on audit of schedule of expenditures and revenues for county long-term care and home health care, including hospitalization and medical care, year ended June 30, 1989. [Phoenix, 1990] 6 l.

Auditing--Arizona

5800

ARIZONA. STATE LAND DEPT. Annual report. 1988/89. [Phoenix] 56 p. ill.

76-645462

Public lands--Arizona

## ARKANSAS

5801

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville, Arkansas corn performance tests, 1989. [By] J. O. York. Fayetteville. 20 p. annual. (Research series 395)

sn86-29751

Corn--Arkansas

5802

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville, Arkansas grain sorghum performance tests. 1989. [By] J. O. York. Fayetteville. 22 p. annual. (Research series 397)

sn86-29751

Sorghum--Arkansas

5803

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville, Bell pepper trials in southeastern Arkansas, 1987 and 1988 [by] S. J. Scott [and] P. E. Cooper. Fayetteville [1989] 11 p. (Research series 393)

sn86-29751

Peppers--Arkansas

5804

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville, Field screening of new chemicals for herbicidal activity, 1989 [by] R. E. Talbert [and others] Fayetteville [1990] 22 p. (Research series 396)

sn86-29751

Herbicides

5805

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Forage variety performance test, 1988-1989 [by] Herbert Huneycutt. Fayetteville [1990] 30 p. (Research series 399)

sn86-29751

Forage plants

5806

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. The market structure of the U.S. rice industry [by] Randell K. Smith, Eric J. Wailes [and] Gail L. Cramer. Fayetteville [1990] vi, 94 p. ill. (Bulletin 921)

90-620968

Rice trade--United States

5807

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Proceedings of the 1989 Arkansas Fescue Toxicosis Conference [held July 10, 1989] Charles P. West, editor. Fayetteville [1989] vi, 58 p. ill. (Special report 140)

90-620969

Fescue--diseases and pests--congresses  
Arkansas Fescue Toxicosis Conference

5808

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Winter wheat response to carryover from herbicides used on corn, cotton, grain sorghum, and soybeans, 1989 [by] Ron Talbert [and others] Fayetteville [1989] 50 p. (Research series 394)

sn86-29751

Wheat  
Herbicides

5809

ARKANSAS. ARKANSAS SCIENCE AND TECHNOLOGY AUTHORITY. Annual report. 1986. [Little Rock] 15 p. ill.

High technology--Arkansas

5810

ARKANSAS. ARTS COUNCIL. Arkansas touring program, July 1, 1988-June 30, 1989. [Little Rock, n. d.] 15 l.

Performing arts--Arkansas

5811

ARKANSAS. AUDITOR OF STATE. How to register. Little Rock [n. d. 1]

Voters, Registration of--Arkansas

5812

ARKANSAS. AUDITOR OF STATE. Voter registration annual report. 1988. [Little Rock] 61 p.

Voters, Registration of--Arkansas

5813

ARKANSAS. BUREAU OF LEGISLATIVE RESEARCH. Pre-paid college tuition programs: an overview [by] Joint Interim Committee on Education of the Arkansas General Assembly. Little Rock] 1988. 13, 9, 7, 8, 11 p., 20 cols. (Staff report 88-2)

Student financial aid administration--Arkansas  
College costs--Arkansas

5814

ARKANSAS. BUREAU OF LEGISLATIVE RESEARCH. A study of the 1985 reorganization of the Arkansas Department of Human Services [by the Joint Performance Review Committee of the Arkansas General Assembly. Little Rock] 1988. 7 l. (Staff report 88-4)

Public welfare administration--Arkansas  
Administrative agencies--management--Arkansas

5815

ARKANSAS. BUREAU OF LEGISLATIVE RESEARCH. Division of Research and Committee Services. Central filing system for farm product liens [by Joint Interim Committee on Insurance and Commerce of the Arkansas General Assembly. Little Rock] 1988. [6] l. (Bureau of Legislative Research. Staff report 88-3)

Agricultural credit

5816

ARKANSAS. BUREAU OF LEGISLATIVE RESEARCH. Division of Research and Committee Services. Qualitative report on the impact of the early retirement incentive program. [Little Rock] 1988. 90 p. (Bureau of Legislative Research. Staff report 88-1)

Early retirement--Arkansas  
State officials and employees--Arkansas

5817

ARKANSAS. DEPT. OF FINANCE AND ADMINISTRATION. Arkansas State agency directory. [Little Rock] 1989. 32 l.

Administrative agencies--directories--Arkansas  
State governments--directories--Arkansas

5818

**ARKANSAS. DEPT. OF HUMAN SERVICES.** Management guide for Arkansas nonprofit organizations [by the staff of Independent Community Consultants, Inc. Little Rock, c1987] 77 p.

90-620970

Corporations, Nonprofit--Arkansas

5819

**ARKANSAS. DEPT. OF HUMAN SERVICES.** Report of operations. 1987/88. By Research and Statistics, Division of Management Services. Little Rock. 287 p. ill. annual.

Report year ends June 30.

89-640023

Public welfare--statistics--Arkansas

5820

**ARKANSAS. DEPT. OF HUMAN SERVICES. Division of Finance, Financial Support Systems.** State of Arkansas social services block grant annual report of expenditures and clients served. 1986/87. Little Rock. 4 l. + ill.

Cover title: Social services block grant annual report of expenditures and clients served.

Report year ends June 30.

Block grants--Arkansas

Social service--Arkansas

5821

**ARKANSAS. DEPT. OF HUMAN SERVICES. Division of Management Services, Office of Public Education and Communications.** If you need us. [Little Rock, n. d.] 20 p.

Public welfare--Arkansas

Administrative agencies--Arkansas

5822

**ARKANSAS. DEPT. OF LABOR.** Annual report. 63d; 1988/89. [Little Rock] 24 p. ill.

Report year ends June 30.

78-643602

Labor and laboring classes--Arkansas

5823

**ARKANSAS. DEPT. OF PARKS AND TOURISM.** 1986 Arkansas statewide trails plan. [Little Rock] 1986. 45 p. + ill.

90-620971

Trails--Arkansas

5824

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Parks--Arkansas

5825

**ARKANSAS. DIVISION OF AGING AND ADULT SERVICES.** Arkansas long term care ombudsman program. Little Rock [n. d.] folder. ill.

Long-term care facilities--Arkansas  
Ombudsman--Arkansas

5826

**ARKANSAS. DIVISION OF AGING AND ADULT SERVICES.** Bill of rights for nursing home residents. Little Rock [n. d.] folder.

Nursing home patients--Arkansas

5827

**ARKANSAS. DIVISION OF AGING AND ADULT SERVICES.** Directory of aging programs. Little Rock, 1988. 55 p. ill.

Aged--services for--directories--Arkansas

5828

**ARKANSAS. DIVISION OF AGING AND ADULT SERVICES.** Stay safe: protect yourself against sexual assault. Little Rock [n. d.] unpagged. ill.

Aged--abuse of  
Sex crimes

5829

**ARKANSAS. DIVISION OF AGING AND ADULT SERVICES.** Toll-free number directory for seniors. Little Rock [n. d. 10] p.

Aged--services for--Arkansas

5830

**ARKANSAS. DIVISION OF LEGISLATIVE AUDIT.** Biennial report of the legislative auditor. 1986/88. [Little Rock] Legislative Joint Auditing Committee. various pagings.

Report period ends June 30.

77-646676

Legislative auditing--Arkansas

5831

**ARKANSAS. ECONOMIC EXPANSION STUDY COMMISSION.** Breaking down old walls, laying a new foundation: findings and recommendations of the Economic Expansion Study Commission [by Teresa A. McLendon and Maryagene Moore] Prepared by the Center for Research and Public Policy, University of Arkansas at Little Rock for the Arkansas Industrial Development Commission. Little Rock, 1987. x, 60 p. ill.

90-620990

Industry--Arkansas  
Economic development--Arkansas

5832

**ARKANSAS. EMPLOYMENT SECURITY DIVISION.** Employment and Training Services. Structured search guide: Arkansas Occupational and Educational Information System. Sponsored by State Occupational Information Coordinating Committee. Little Rock [n. d.] 12 l. ill.

Information storage and retrieval systems--user education

5833

**ARKANSAS. EMPLOYMENT SECURITY DIVISION.** Research and Information Section. Job hunter's guide to Arkansas. Rev. [Little Rock] 1989. VIII, 244 p. ill. (A labor market information publication)

Issued in cooperation with the Research and Planning Section, State Occupational Information Coordinating Committee.

90-620991

Job hunting--Arkansas

5834

**ARKANSAS. EMPLOYMENT SECURITY DIVISION.** [Unemployment Insurance] Research Section. Average covered employment and earnings, State of Arkansas, by county and industry. 1988. Little Rock. 73 p. annual.

73-646705

Employment--statistics--Arkansas

Wages--statistics--Arkansas

5835

**ARKANSAS. GAME AND FISH COMMISSION.** Steel shot: making the choice. [Rev. Little Rock, n. d.] folder. ill.

Waterfowl shooting--Arkansas

5836

**ARKANSAS. GENERAL EDUCATION DIVISION.** Arkansas studies lesson plans for grades K-12. Little Rock, 1987. vi, 149 p. ill.

Issued in cooperation with the Arkansas Sesquicentennial Commission Education Task Force.

Area studies--outlines, syllabi, etc.--Arkansas

5837

**ARKANSAS. GEOLOGICAL COMMISSION.** List of publications. Little Rock, 1988. 28 p.

State publications--Arkansas  
Geological surveys--Arkansas

5838

**ARKANSAS. GOVERNOR'S DEVELOPMENTAL DISABILITIES PLANNING COUNCIL.** An examination of the impact of adopting the Federal definition of developmental disabilities in Arkansas; executive summary; results of a project undertaken [by the Human Services Research Institute] for the Arkansas Legislative Sub-Committee on Definition and Agency Responsibility for the Developmentally Disabled and the Arkansas Governor's Developmental Disabilities Planning Council. [Little Rock] 1988. 11 p. ill.

Developmentally disabled--Arkansas

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**ARKANSAS. GOVERNOR'S DEVELOPMENTAL DISABILITIES PLANNING COUNCIL.** An examination of the impact of adopting the Federal definition of developmental disabilities in Arkansas; results of a project undertaken [by the Human Services Research Institute] for the Arkansas Legislative Sub-Committee on Definition and Agency Responsibility for the Developmentally Disabled and the Arkansas Governor's Developmental Disabilities Planning Council. [Little Rock] 1988. various pagings. ill.

Title on spine: Impact study: developmental disabilities definition.

90-620992

Developmentally disabled--Arkansas

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**ARKANSAS. JUVENILE DETENTION TASK FORCE.** Arkansas juvenile detention facilities plan. [Little Rock] 1988. various pagings. ill.

90-620993

Juvenile detention homes--Arkansas

5841

**ARKANSAS. LAWS, STATUTES, ETC.** Act 823 of 1979: the Medicaid fraud act. [Little Rock] Office of the Attorney General [n. d.] folder.

Medicaid fraud--law and legislation--Arkansas

5842

**ARKANSAS. LAWS, STATUTES, ETC.** Act 870 of 1979 as amended, and the accompanying rules and regulations. Little Rock, Board of Electrical Examiners [1988] 15 p.

90-621085

Electricians--legal status, laws, etc.--Arkansas

5843

**ARKANSAS. LAWS, STATUTES, ETC.** Real estate license law, Time-share act, and regulations; Arkansas code of 1987 annotated, Sec. 17-35-101, *et seq.*, Sec. 18-14-101, *et seq.* [Little Rock] Real Estate Commission, 1988. vi, 84 p. (loose-leaf)

Distributed to State real estate offices; single copies free to persons who apply as candidates for an Arkansas real estate license, either from the commission office or through the school the candidate attends in preparation for taking the real estate license examination; \$5.00 for others.

90-621086

Real estate business--law and legislation--Arkansas  
Timesharing (Real estate)--law and legislation--Arkansas

5844

**ARKANSAS. LAWS, STATUTES, ETC.** Rules and regulations governing podiatry in Arkansas; adopted 1923...amended 1983. [West Memphis] State Podiatry Examining Board [n. d.] 16 p.

Podiatry--law and legislation--Arkansas

5845

**ARKANSAS. LAWS, STATUTES, ETC.** Statutes regulating wages and hours in Arkansas. [Little Rock] Dept. of Labor, 1989. 20 p.

Wages--law and legislation--Arkansas

5846

**ARKANSAS. NATURAL HERITAGE COMMISSION.** Arkansas natural heritage inventory; user's guide to data services. [Little Rock, n. d.] folder. ill.

Natural resources--information services--Arkansas

5847

**ARKANSAS. STATE BOARD OF NURSING.** Annual report. 1988/89. Little Rock. v, 32 l.  
Report year ends June 30.

82-642683

Nursing--Arkansas

5848

**ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT.** Annual report. 1989. [Little Rock] 13 p.

85-647716

Highway departments--Arkansas

5849

**ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT.** Geometric design criteria for nonfreeway resurfacing, restoration, and rehabilitation projects. Approved by FHWA. [Little Rock, 1989] 14 p.

Pavements--maintenance and repair--Arkansas

5850

**ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT. Materials and Research Division. Research Section.** Asphalt mix permeability, final report, by John M. James. [Prepared in cooperation with the Federal Highway Administration. Little Rock] 1988 [i.e. 1989] v, 39, A 10, B 13 l. ill.  
FHWA/AR-88/003.

Asphalt concrete--permeability

5851

**ARKANSAS. STATE LIBRARY, Little Rock. Extension Services.** Public libraries of Arkansas: a directory of public libraries including city, county, and regional public libraries, branches, and subregional services for the blind and physically handicapped, compiled by John J. D. Hall. Little Rock, 1988. 18 l.

90-620994

Public libraries--directories--Arkansas

5852

**ARKANSAS. STATE PLANT BOARD. Plant Inspection and Quarantine Section.** List of Arkansas nurserymen, nursery dealers, strawberry plant growers, for the season. 1989/90. [Little Rock] 27 p. annual.

86-643295

Nurseries (Horticulture)--directories--Arkansas

5853

**ARKANSAS. STATE PODIATRY EXAMINING BOARD.** Arkansas State Podiatry Examining Board rules and regulations. [West Memphis, n. d.] 8 p.

Podiatry--Arkansas

Administrative agencies--rules and practice--Arkansas

5854

**ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. University Libraries.** Annual report. 1987/88. [Fayetteville] unpaged. ill.

Libraries, University and college--Arkansas--Fayetteville

5855

**ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. School of Law.** Facts: UALR School of Law. [Little Rock, n. d.] folder. ill.

Law schools--Arkansas--Little Rock

5856

**ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. University Conference Center.** University Conference Center. [Little Rock, n. d.] 8 pieces in portfolio. ill.

Convention facilities--Arkansas--Little Rock

5857

**ARKANSAS. UNIVERSITY OF CENTRAL ARKANSAS, Conway. Archives and Special Collections.** 201 books on Arkansas, compiled by Bobby Koonce. [Conway] 1987. 14 p. (Bibliography series 1)

90-62095

Books and reading--bibliography--Arkansas

5858

**ARKANSAS. UNIVERSITY OF CENTRAL ARKANSAS, Conway. Archives and Special Collections.** Arkansas art pottery bibliography, compiled by David Edwin Gifford. [Conway] 1989. 19 p. (Bibliography series 3)

90-620996

Art pottery, American--bibliography--Arkansas

5859

**ARKANSAS. UNIVERSITY OF CENTRAL ARKANSAS, Conway. Archives and Special Collections.** Arkansas women's history bibliography, compiled by Charlotte E. Evans. [Conway] 1988. 24 p. (Bibliography series 2)

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Women--history--bibliography--Arkansas

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**ARKANSAS. UNIVERSITY OF CENTRAL ARKANSAS, Conway. Office of Admissions.** The University of Central Arkansas. [Conway, n. d.] 7 pieces in portfolio. ill.

State universities and colleges--Arkansas--Conway

5861

**ARKANSAS. VOCATIONAL AND TECHNICAL EDUCATION DIVISION.** Arkansas annual performance report for the vocational education State administered program under the Carl D. Perkins vocational education act. 1987/88. Little Rock. 68 l.

Cover title: Annual performance report.

Report year ends June 30.

Vocational education--Arkansas

5862

**ARKANSAS. VOCATIONAL AND TECHNICAL EDUCATION DIVISION.** Arkansas State plan for vocational education. 1988/90. Prepared in accordance with the provisions of the Carl D. Perkins vocational education act (Public Law 98-524). 1988/90. [Little Rock] various pagings. ill.

Combined report.

Report year ends June 30.

86-656011

Vocational education planning--Arkansas

5863

**ARKANSAS. WESTARK COMMUNITY COLLEGE, Fort Smith.** Reflections at 60 [by Richard Hudson. Fort Smith, Westark Community College Foundation, Inc., n. d.] unpaged. ill.

On cover: 1928-1988.

Community colleges--Arkansas--Fort Smith

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5864

**CALIFORNIA. AIR RESOURCES BOARD.** Notice of availability of modified text: public hearing to consider regulations regarding new and used after market catalytic converters offered for sale and use in California. [Sacramento, n. d.] 5, 8 p.

Automobiles--catalytic converters--California

5865

**CALIFORNIA. AIR RESOURCES BOARD.** Notice of availability of modified text: public hearing to consider the adoption of regulations regarding the certification of methanol-fueled motor vehicles and motor vehicle engines for sale in the State of California. [Sacramento, 1989] various pagings. ill.

Gasohol--California

Methanol as fuel--California

5866

**CALIFORNIA. AIR RESOURCES BOARD.** Notice of public meeting to consider petition of city of Kingsburg, et al. requesting the Air Resources Board to exercise its oversight authority with respect to the San Joaquin Valley Air Pollution Districts' new source review rules and the permitting of small electrical generation facilities. [Sacramento, 1989] various pagings. ill.

Air--pollution--California--San Joaquin Valley

Air quality management--California--San Joaquin Valley

5867

**CALIFORNIA. AIR RESOURCES BOARD.** Public hearing to consider amendments to regulations to establish a nonconformance penalty program for heavy-duty engines and vehicles. [Sacramento, n. d.] 11, 9 p.

Internal combustion engines--California

Air quality management--California

5868

**CALIFORNIA. AIR RESOURCES BOARD. Acid Deposition and Aerosol Research Section.** The health and welfare effects of acid deposition in California: technical assessment. Approved by Scientific Advisory Committee on Acid Deposition. Sacramento, 1989. iii, 166 p. ill.

90-620998

Acid deposition--California

5869

**CALIFORNIA. AIR RESOURCES BOARD. Research Division. Health Assessment Section.** Adequacy of the statewide carbon monoxide ambient air quality standard: the impact of recent health effects studies; staff report. Sacramento [1989] 9, 30, 3 p. ill.

90-620999

Carbon monoxide--California

Air quality--California

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**CALIFORNIA. AIR RESOURCES BOARD. Technical Support Division.** Designation criteria and area designations adopted pursuant to the California Clean air act of 1988. [Sacramento] 1989. 15, 9 p.

Air quality management--California

5871

**CALIFORNIA. AIR RESOURCES BOARD. Technical Support Division.** Emission inventory criteria and guidelines regulation; approved as an emergency regulation by Office of Administrative Law: June 1, 1989. [Sacramento] 1989. 23, A 9, B 32, C 50, D 6 p.

90-621091

Administrative agencies--rules and practice--California  
Air--pollution--California

5872

**CALIFORNIA. AIR RESOURCES BOARD. Technical Support Division.** Technical guidance document for the emission inventory criteria and guidelines regulation for AB 2588 (Air toxics "hot spots" information and assessment act of 1987 [by Vincent Agusiegbe and others] Prepared [in cooperation with] the AB 2588 Technical Advisory Committee. [Sacramento] 1989. various pagings. ill.

90-621092

Air--pollution--California

5873

**CALIFORNIA. AIR RESOURCES BOARD. Technical Support Division. Modeling and Meteorology Branch. Meteorology Section.** Proposed identification of districts affected by transported air pollutants which contribute to violations of the State ambient air quality standard for ozone. [Sacramento] 1989. various pagings. ill. On cover: Staff report.

90-621000

Ozone--California

Air quality management--California

5874

**CALIFORNIA. ASSESSMENT STANDARDS DIVISION.** Imperial County assessment practices survey. Sacramento, 1989. iv, 31 p.

76-622984

Tax assessment--California--Imperial County

5875

**CALIFORNIA. COMMISSION ON STATE MANDATES.** Report to the California Legislature on denied mandate claims. 1990. [Sacramento] i, 32 l. annual.

sn88-33193

Intergovernmental fiscal relations--California

5876

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California automobile insurance law guide; supplement [by] Ralph A. Lombardi. Editor: Christopher D. Dworin. Berkeley, 1989. xv, 153 p.

\$26.00.

72-619669

Insurance, Automobile--California

5877

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California civil procedure during trial. Vol. 2; supplement [by] Randall B. Christison. Editor: John K. Chapin. Berkeley, 1990. xvi, 198 p.

\$28.00.

81-68678

Trial practice--California  
Civil procedure--California

5878

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California government tort liability practice; supplement [by] Jeffrey T. Miller. Editor: John K. Chapin. Berkeley, 1989. xxi, 243 p.

\$34.00.

79-54985

Government liability--California  
Administrative responsibility--California

5879

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California lis pendens practice; supplement [by] Michael D. Berk [and] Dean J. Zipser. Editor: Carol E. Gamble. Berkeley, 1990. xiv, 73 p.

\$21.00.

83-71034

Lis pendens--California

5880

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California mortgage and deed of trust practice [by] Roger Bernhardt. Edited by Craig H. Scott. 2d ed. Berkeley [c1990] xx, 579 p. ill.

\$115.00.

89-83396

Mortgages--California  
Deeds of trust--California

5881

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Effective direct and cross examination [a 6-hour discussion. Ken M. Kawaichi, Robert W. Musante, and M. Gerald Schwartzbach, panelists. [Berkeley, c1989] 6 cassettes 2 1/2 x 4 in.

..... Program handbook, October/November 1989. Berkeley [c1989] v, 93 p.

Includes tape program outline.  
\$95.00.

Cross-examination

5882

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Fundamentals of bankruptcy practice [an 18-hour discussion. Thomas E. Carlson and others, panelists. [Berkeley, c1989] 18 cassettes 2 1/2 x 4 in. in 2 v.

..... Program handbook, August/September 1989. Berkeley [c1989] xi, 252 p.

Includes audiotape program outline and panel outline.  
\$220.00.

Bankruptcy

5883

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Personal property leasing: the California Commercial code's new Division 10 [a three-hour discussion. Harry C. Sigman, moderator. Robert J. Spjut and Dennis M. Talbott, panelists. [Berkeley, c1989] 3 cassettes 2 1/2 x 4 in.

..... Program handbook, November/December 1989. Berkeley [c1989] v, 119 p.

Includes audiotape program outline and California Legislature, report of the Assembly Committee on Judiciary: Division 10 of the Uniform commercial code, personal property leases; Senate bill nos. 1580 and 2492, 1987-88 regular session.

\$65.00.

Leases--California

5884

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Real property exchanges; supplement [by] Stephen B. Fainsbert, John A. Mase [and] Lawrence A. Snyder. Editor: Christopher D. Dworin. Berkeley, 1990. xiv, 135 p.

\$27.00.

81-71805

Real property, Exchange of--California

5885

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Recent developments in family law practice [a three-hour discussion. Ronald M. Sabraw and others, panelists. Berkeley, c1989] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Family Law Section present: recent developments in family law practice; audiocassettes.

..... Program material, November/December 1989 [by] Ira H. Lurvey. Robert P. Anderson, contributing editor. Berkeley [c1989] vii, 202 p.

Issued with audiotape program outline, panel outline, and statewide supplement.  
\$65.00.

Domestic relations--California

5886

**CALIFORNIA. DEPT. OF CONSUMER AFFAIRS.** Collecting your small claims judgment [by Richard Elbrecht. Sacramento] c1989. iv, 78 p.

Small claims courts--California  
Collection laws--California  
Executions (Law)--California

5887

**CALIFORNIA. DEPT. OF TRANSPORTATION.** 1990 HSOPP (4-year highway systems operation and protection plan: 1990/91 thru 1993/94. Submitted to California Transportation Commission. [Sacramento] 1990. various pagings.

Roads--finance--California

5888

**CALIFORNIA. DEPT. OF VETERANS AFFAIRS.** Division of Farm and Home Purchases. Reports to the Legislature on the CAL-Vet farm and home purchase program. 1989. [Prepared] pursuant to Section 987.93, California Military and veterans code. Sacramento. 2, 2, 2, 2 l. annual.

88-646085

Veterans--loans--California  
Mortgage loans--California

5889

**CALIFORNIA. INTERAGENCY ECOLOGICAL STUDY PROGRAM FOR THE SACRAMENTO-SAN JOAQUIN ESTUARY.** Tests on the effect of mesh size on the capture of striped bass larvae in the Sacramento-San Joaquin Estuary [by] Robert W. Fujimura. [Sacramento] 1989. iv, 11 p. ill. (Technical report 21)

A cooperative study by Dept. of Water Resources and other State and Federal agencies.

FS/BIO-4ATR/89-21.

s84-7

Fishes--larvae--California--Sacramento-San Joaquin Estuary  
Striped bass--California--Sacramento-San Joaquin Estuary

5890

**CALIFORNIA. LAWS, STATUTES, ETC.** California Accountancy act with rules and regulations; act and regulations include amendments through 1989. [Sacramento] Board of Accountancy, 1989. 156 p.

90-621093

Accounting--law and legislation--California

5891

**CALIFORNIA. LAWS, STATUTES, ETC.** State laws governing boxing and wrestling and martial arts in California, with rules and regulations; law includes amendments through 1989, rules and regulations include amendments through March 1989. [Sacramento] State Athletic Commission, 1989. 112 p.

90-621094

Boxing--law and legislation--California

Wrestling--law and legislation--California

Martial arts--law and legislation--California

5892

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION.** Projections of employment by industry and occupation, 1987-1992. [Sacramento] 1989. v.- ill.

Each volume covers a county or metropolitan statistical area.

90-621001

Employment forecasting--statistics--California

5893

**CALIFORNIA. LEGISLATURE. Assembly.** Transcript, legislative hearing: the black family, are our youth at risk? [Held] October 6, 1989 [at Sacramento, California. Sacramento, 1989] 74 p.

On cover: 0302A

\$5.30, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-621002

Afro-American youth--California

Status offenders--California

5894

**CALIFORNIA. LEGISLATURE. Assembly Committee on Finance and Insurance.** Oversight and investigation hearing...on the subject of Coastal Insurance Company's insolvency and liquidation; testimony and exhibits [of] October 31, 1989, hearing no. 3...[held at] Sacramento, California. Sacramento [1989?] 109 p.

On cover: 0299A.

\$7.10, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-621003

Insurance companies--California

5895

**CALIFORNIA. LEGISLATURE. Assembly Committee on Human Services.** Hearing on the Department of Rehabilitation: a gateway or barrier for California disabled citizens [held] January 27, 1989...[at] Oakland, California. [Sacramento, 1989?] 3a, 190 p.

On cover: 0294A

\$8.70, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-621004

Vocational rehabilitation--California

Handicapped--California

5896

**CALIFORNIA. LEGISLATURE. Assembly Committee on Public Safety.** New statutes affecting the criminal law: 1989 general session of the California State Legislature; report. [Sacramento, 1989?] 150 p.

On cover: 0293A

\$8.10, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-621005

Criminal law--California

5897

**CALIFORNIA. LEGISLATURE. Assembly Committee on Utilities and Commerce.** Informational hearing [on]...utility progress report: minority/women business enterprises [held at]...Los Angeles, California, October 31, 1989. [Sacramento, 1989?] XII, 217 p.

On cover: 0301-A.

\$9.50, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-621006

Public utilities--California

Minority business enterprises--California

Women-owned business enterprises--California

5898

**CALIFORNIA. LEGISLATURE. Assembly. Office of Research.** Alcoholic beverages: regulation, taxation, and societal costs, prepared by Patricia G. Brawley. [Sacramento] 1989. ii, 21, 18, 10 p.

On cover: 0303A

\$4.60, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-621007

Alcoholic beverages--California

5899

**CALIFORNIA. LEGISLATURE. Joint Committee on Prison Construction and Operations.** Summary of 1986-88 prison related legislation [by Rob Piering, Barbara Hadley, and Robert Holmes. Sacramento, n. d.] 5, vii, 19 p.

Cover title.

On cover: 174-J.

\$5.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

Prisons--California

Bills, Legislative--California

5900

**CALIFORNIA. [LEGISLATURE. Joint Legislative Budget Committee] Legislative Analyst.** A perspective on housing in California. [Sacramento] 1990. 59 p. ill.

90-621008

Housing--California

5901

**CALIFORNIA. LEGISLATURE. Senate. Committee [on] Budget and Fiscal Review.** The proceedings of the 1989 [seventh annual] Senate Budget and Fiscal Review Committee Retreat: financing growth in California transportation and land use planning [held at the University of California campus in Berkeley on February 2-4, 1989. Co-sponsored by the] University of California Policy Seminar. [Sacramento] 1989. 2, 115, A 5, B 1, C 2, D 15 p. ill.

On cover: 439-S.

\$7.50, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-621009

Transportation--finance--California

Land use--planning--California

5902

**CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities.** 1987-88 legislative session: final disposition of bills referred to the committee, analyses, interim and special hearing memoranda. [Sacramento, n. d.] various pagings.

On cover: 431-S.

\$13.15, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

Bills, Legislative--California

5903

**CALIFORNIA. LEGISLATURE. Senate. Committee [on] Insurance, Claims and Corporations.** Implementation of Proposition 103 [hearing held] August 28, 1989 [at] Los Angeles [California. Sacramento, 1989] 28 l.

On cover: 444-S.

\$4.50, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-621010

Insurance--rates and tables--California

Insurance companies--California

5904

**CALIFORNIA. LEGISLATURE. Senate. Committee on Local Government.** Land use and local revenue-sharing: playing the zero-sum game; summary report from the joint interim hearing of the Senate Local Government Committee and the Assembly Local Government Committee [held] November 17, 1989...San Jose, California. [Sacramento, 1989?] 9, A 206, B 34 p. ill.

Issued in cooperation with the Assembly Committee on Local Government.

On cover: 178-J.

\$10.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-621011

Land use--California

Revenue sharing--California

5905

**CALIFORNIA. LEGISLATURE. Senate. Committee on Local Government.** Redeveloping California: finding the legislative agenda for the 1990s; summary report from the interim hearing of the Senate Committee on Local Government [held] December 7, 1989...Los Angeles, California. Sacramento [1989?] 15, A 138, B 51 p. ill.

On cover: 457-S.

\$9.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-621012

City planning--California

Land use--California

5906

**CALIFORNIA. LEGISLATURE. Senate. Committee on Natural Resources and Wildlife.** Natural resources diversity forum: the threats and risks of extinction; transcript [of hearing held at Sacramento, California] August 29, 1989. [Sacramento, 1989?] 79, 7, 6 p. ill.

On cover: 453-S.

\$6.80, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-621013

Endangered species--California

Conservation of natural resources--California

5907

**CALIFORNIA. LEGISLATURE. Senate. Committee on Toxics and Public Safety Management.** California's environment and the international agenda, by Art Torres. Background paper prepared for Nova Spes [Symposium on] Man-Environment and Development: Towards a Global Approach [held] December 10-14, 1989. [Sacramento, 1989] 25 l.

On cover: 451-S.

\$5.20, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-621014

Environmental protection--California

5908

**CALIFORNIA. LEGISLATURE. Senate. Committee on Transportation.** Interim hearing [on] earthquake transportation damage: causes, costs, and consequences: legislative lessons to be learned...[held] November 1, 1989...Oakland, California [reported by Ronald J. Peters, Sacramento, Peters Shorthand Reporting Corp., 1989?] v, 274 p. ill.

On cover: 455-S

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90-621015

Elevated highways--earthquake effects--California

5909

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90-621016

Veterans--California

5910

**CALIFORNIA. LEGISLATURE. Senate. Rules Committee. Office of Senate Floor Analyses.** Digest of significant legislation. Dec. 5, 1988/Sept. 15, 1989. Sacramento. 2 v. annual.

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88-645946

Legislation--digests--California

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90-621017

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5912

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90-621018

Wildlife management--California

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90-621019

Wildlife habitat improvement--California

Wildlife conservation--California

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**CALIFORNIA. [OFFICE OF] STATE CONTROLLER.** Division of Accounting. Allocations to certain counties for snow removal and for heavy rainfall and storm damage. 1989/90. [Sacramento, 1] l.

Storms--California  
Rain and rainfall--California  
Snow removal--California

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**CALIFORNIA. OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT.** Division of Health Projects and Analysis. Health Manpower Pilot Projects Program annual report to the Legislature and the Health Arts Licensing Boards. 1988/89. [Sacramento] iii, 25, 2 l. ill.

Medical personnel--California

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87-658561

Education--California  
Public schools--California

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High school students--California  
Personnel service in education--California

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**CALIFORNIA. UNIVERSITY OF CALIFORNIA.** Lawrence Livermore National Laboratory. Technical Information Dept. California energy flow in 1988 [by] I. Y. Borg [and] C. K. Briggs. [Livermore] 1989. 24 p. ill.  
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Energy consumption--statistics--California  
Power resources--statistics--California

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90-621020

Social policy--Soviet Union  
Economic policy--Soviet Union

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**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Dept. of Forestry and Resource Management.** European forestry: a global perspective; the S. J. Hall Lectureship in Industrial Forestry [held at Berkeley, California] February 23, 1989 [by] John Campbell. [Berkeley, 1989?] iii, 23 p. ill.

90-621021

Forests and forestry--addresses, essays, lectures--Europe

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High technology--Colorado

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Cultural policy--Colorado

5926

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Drug abuse--Colorado  
Drug traffic--Colorado

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School bonds--Colorado  
State universities and colleges--buildings--finance--Colorado--Fort Collins

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sn80-1206

Outdoor recreation  
Fishing  
Hunting

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School boards--Colorado  
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Teachers colleges--directories--Colorado

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90-621078

Administrative agencies--rules and practice--Colorado  
Milk hygiene--Colorado

5934

**COLORADO. DEPT. OF HEALTH.** Department of Health budget request, 1989-90. [Denver, 1988?] 492 p. ill.

Budget--Colorado  
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Issued in cooperation with the Federal Highway Administration and others.

Roads--design and construction--environmental aspects--Colorado--Denver

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**COLORADO. DEPT. OF HIGHWAYS.** North I-25 corridor finding of no significant impact. Submitted pursuant to 42 U.S.C. 4332(2) (C), 23 U.S.C. 128 (a), and 49 U.S.C. 303, Executive Order 11988. [Denver, n. d.] various pagings. ill.

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Wetland conservation--Colorado

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82-645568

Municipal services--finance--Colorado  
Local finance--Colorado  
Public health--Colorado

5942

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90-621023

Budget--Colorado  
Occupations--licenses--Colorado  
Business enterprises--Colorado

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90-621024

Small business  
Retail trade  
Discount houses (Retail trade)

5944

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90-621025

Crime and criminals--public opinion--Colorado

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90-621079

Administrative agencies--rules and practice--Colorado  
Job security--Colorado

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90-621080

Health facilities--standards--Colorado  
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76-647323

Building and loan associations--Colorado

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Fish stocking--Colorado

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Fish stocking--Colorado

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53-25166

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5954

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90-621026

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Seismology--Colorado  
Earthquakes--Colorado

5955

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sf78-597

Alluvial fans--Colorado--Ouray  
Earth movements--Colorado--Ouray

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Water-supply--Colorado--Upper Crow Creek  
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Employment--statistics--Colorado

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90-621081

Liquor laws--Colorado

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**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** Colorado Department of Education financial statements for the year ended June 30, 1987, reports of the independent certified public accountants, and observations and recommendations. [Denver] Deloitte, Haskins + Sells [1987] iii, 65 l.

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**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** Colorado Department of Education financial statements for the year ended June 30, 1988, independent auditors' report and observations and recommendations. [Denver] Deloitte, Haskins + Sells. [1988] iii, 61 l.

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** State of Colorado, Adams State College financial and compliance audit report, year ended June 30, 1988 and State-funded student assistance programs financial and compliance audit report, year ended June 30, 1988. [Alamosa, Wall, Smith, Bateman, and Associates, Inc., 1988] i, 38 l.

Legislative auditing--Colorado

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**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** State of Colorado, Adams State College financial statements, year ended June 30, 1986. [Alamosa, Wall, Smith, Bateman, and Associates, Inc., 1986] i, 26 l.

Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** State of Colorado, Fort Lewis College financial statements, year ended June 30, 1987 with audit report. [Durango, Hutchinson, Hugins & Philips, 1987] ii, 37 p.

Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Auditing--Colorado

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90-621050

Auditing--Colorado

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90-621051

Auditing--Colorado

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Auditing--Colorado

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**COLORADO. OFFICE OF STATE AUDITOR.** Report of the state auditor; Department of Law financial and compliance audit, June 1987. [Denver, 1988] 45 p.

90-621052

Auditing--Colorado

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Auditing--Colorado

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Auditing--Colorado

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90-621053

Auditing--Colorado

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Auditing--Colorado

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Auditing--Colorado

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Auditing--Colorado

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90-621055

Auditing--Colorado

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Auditing--Colorado

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**COLORADO. OFFICE OF STATE AUDITOR.** Report of the state auditor; State of Colorado, Department of Administration, Division of Accounts and Control, Colorado personnel payroll system. [Denver] 1987. 34, A 2 p.

Auditing--Colorado

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At head of title: For use with Florida's Energy efficiency code for building construction, sections 5 and 8, all climate zones.

Commercial buildings--energy conservation--handbooks, manuals, etc.--Florida

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**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION.** Dental hygienist: a catalog of performance objectives and performance guides, developed by Florida V-TECS. Edited by Florida V-TECS, Dept. of Education. [Tallahassee, c1989] viii, 199 p.

Cover title: A catalog of performance objectives and performance guides for dental hygienist; Florida Vocational-Technical Education Consortium of States.

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Vocational education

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Vocational education

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 Hydrogeology--Florida--Volusia County

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 90-600325  
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**HAWAII. DEPT. OF EDUCATION. Office of Instructional Services. General Education Branch.** Special needs schools: administrators' handbook. [Honolulu] 1989. ii, 31, 9 p. + ill. (Dept. of Education. RS 89-6836)

Academic achievement--handbooks, manuals, etc.--Hawaii

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**Hawaii Institute of Tropical Agriculture and Human Resources.** Economics of macadamia nut production in Hawaii [by] Frank S. Scott, Jr. [and others. Honolulu] 1989. iv, 79 p. (Research series 059)

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IEPA/LPC/89-902.

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Storm sewers--Illinois  
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Solvents

Cleaning compounds

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6237

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Occupational diseases--statistics--Indiana

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90-621130

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Abortion--statistics--Indiana

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Issued in cooperation with the U. S. Soil Conservation Service, Cooperative Extension Service, Iowa State University, and Division of Soil Conservation, Dept. of Agriculture and Land Stewardship.

90-600528

Soil surveys--Iowa--Clarke County

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Economic development--Iowa

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Vol. 2 has also a distinctive title: Appendix, hazardous substance summaries.

Hazardous waste sites--Iowa

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Personnel management--Iowa

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87-621393

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6287

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Cover title: Annual report, savings and loan associations.

56-23866

Banks and banking--Iowa

Building and loan associations--Iowa

6288

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State universities and colleges--graduate work--Iowa--Iowa City

6289

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State universities and colleges--Iowa--Iowa City

6290

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College students--Iowa--Iowa City

6291

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Issued in cooperation with the Graduate College, University of Iowa.

State universities and colleges--graduate work--Iowa--Iowa City

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Family medicine--Iowa

6293

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Medical colleges--Iowa--Iowa City

6294

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Medical colleges--Iowa--Iowa City

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Data base design--quality control

6297

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6298

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Languages, Modern--audio-visual aids--catalogs

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Public utilities--Iowa

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Soil surveys--Kansas--Cheyenne County

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85-650006

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Report of the ... audit examination of the Gallatin County Fiscal Court, fiscal year ended June 30, 1987. [Frankfort, 1989] 24 l.

Auditing--Kentucky

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Auditing--Kentucky

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Report of the ... audit examination of the Grant County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 25 l.

Auditing--Kentucky

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Auditing--Kentucky

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Report of the ... audit examination of the Greenup County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 25 l.

Auditing--Kentucky

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Report of the ... audit examination of the Hardin County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 23 l.

Auditing--Kentucky

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Report of the ... audit examination of the Hardin County sheriff, calendar year 1987. [Frankfort, 1988] 4 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Harrison County fee officials, county clerk, sheriff, calendar year 1987. [Frankfort, 1989] 7 l.

Auditing--Kentucky

6337

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Harrison County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 27 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Henderson County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1988] 26 l.

Auditing--Kentucky

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Report of the ... audit examination of the Henderson County sheriff's settlement - 1987 taxes. [Frankfort, 1988] 3 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Henry County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 25 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Henry County sheriff's settlement - 1987 taxes. [Frankfort, 1989] 2 l.

Auditing--Kentucky

6343

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Jessamine County fee officials, county clerk, sheriff, calendar year 1988. [Frankfort, 1989] 7 l.

Auditing--Kentucky

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Report of the ... audit examination of the Johnson County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 22 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Lee County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 29 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Letcher County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 28 l.

Auditing--Kentucky

6347

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Report of the ... audit examination of the Magoffin County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 21 l.

Auditing--Kentucky

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Report of the ... audit examination of the Martin County Fiscal Court, fiscal year ended June 30, 1987. [Frankfort, 1988] 27 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the McCreary County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 24 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the McLean County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1988] 23 l.

Auditing--Kentucky

6351

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the McLean County sheriff's settlement - 1987 taxes. [Frankfort, 1988] 2 l.

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Monroe County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 21 l.

Auditing--Kentucky

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Report of the ... audit examination of the Monroe County sheriff's settlement - 1987 taxes. [Frankfort, 1989] 2 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
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Auditing--Kentucky

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Report of the ... audit examination of the Nicholas County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 28 l.

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Report of the ... audit examination of the Owsley County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 18 l.

Auditing--Kentucky

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Auditing--Kentucky

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Report of the ... audit examination of the Pike County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 32 l.

Auditing--Kentucky

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Report of the ... audit examination of the Powell County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 25 l.

Auditing--Kentucky

6361

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Robertson County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 18 l.

Auditing--Kentucky

6362

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Robertson County sheriff's settlement - 1987 taxes. [Frankfort, 1989] 2 l.

Auditing--Kentucky

6363

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Rowen County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 22 l.

Auditing--Kentucky

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Report of the ... audit examination of the Russell County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1988] 23 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Russell County sheriff's settlement - 1987 taxes. [Frankfort, 1988] 2 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Scott County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 29 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Simpson County sheriff's settlement - 1987 taxes. [Frankfort, 1989] 2 l.

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Report of the ... audit examination of the Spencer County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 18 l.

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Report of the ... audit examination of the Spencer County sheriff's settlement - 1987 taxes. [Frankfort, 1989] 2 l.

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Auditing--Kentucky

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Report of the ... audit examination of the Washington County sheriff's settlement - 1987 taxes. [Frankfort, 1989] 2 l.

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Report of the ... audit examination of the Whitley County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 29 l.

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Mental health services--handbooks, manuals, etc.--Montana

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Vocational guidance--Nebraska

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Administrative agencies--rules and practice--Nebraska

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90-621152

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Statutes--Nebraska

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**NEBRASKA. LEGISLATIVE REFERENCE LIBRARY, Lincoln.** Bottle bill laws annotated bibliography. Prepared [in cooperation with the] Legislative Council, Research Division. [Lincoln] 1989. 1 l. (LRD bibliographies)

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**NEBRASKA. NATURAL RESOURCES COMMISSION. Flood Plain Management Section.** Flood plain study, Elkhorn River. Vol. 4. Antelope County, Nebraska. Compiled by Photogrammetry Section, NRC. Terry L. Cartwright, graphics-layout design. Lincoln, 1989. i, 34 p. ill.

Floodplains--Elkhorn River

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Cover title: Nebraska Child Abuse Prevention Fund.

Child abuse--prevention--Nebraska

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**NEBRASKA. OFFICE OF THE GOVERNOR.** Predisbursement plan for use of Nebraska Energy Settlement Fund. Submitted to the Legislature. [Lincoln] 1989. 10 l.

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72-620591

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Administrative procedure--Nebraska

Administrative agencies--rules and practice--Nebraska

6780

**NEBRASKA. STATE DEPT. OF EDUCATION.** Nebraska Department of Education rule 62: regulations for the adoption, amendment, and repeal of rules, Title 92, Nebraska Administrative Code, Chapter 62, effective date June 21, 1988. Rev. Lincoln [n.d.] 8 p.

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90-621149

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Administrative agencies--rules and practice--Nebraska

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90-621150

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Administrative agencies--rules and practice--Nebraska

6783

**NEBRASKA. SUPREME COURT.** Reports of cases decided in the Supreme Court of Nebraska. Vol. 229; June 24/Sept. 29, 1988. Trina Sollars, official reporter. Lincoln. xxviii, 903 p.

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On t.p.: School survey advisory services.

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6785

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**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Conservation and Survey Division.** General soil map of Sioux City area - Nebraska. Prepared [in cooperation with] U. S. Soil Conservation Service. [Lincoln, n.d.] col. map on sheet 61 x 91 cm.

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Vegetation surveys--Nebraska

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Vegetation surveys--Nebraska

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Agricultural extension work--Nebraska

6790

**NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA.** 1989-90 parking regulations. [Omaha, 1989?] 20 p. ill.

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90-620838

Retirees--economic aspects--Nebraska

Migration, Internal--economic aspects--Nebraska

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**NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA. Office of Computing and Data Communications.** Computing and data communications five-year plan. 1989 ed. [Omaha] 1989. various pagings. ill.

Data processing service centers--Nebraska--Omaha

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Data processing service centers--Nebraska--Omaha

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Cover title: Collection bibliography, CHIRS, for Nebraska residents; Consumer Health Information Resource Services.

Public health--library resources--bibliography

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Cover title: Collection bibliography, CHIRS, for Nebraska residents; Consumer Health Information Resource Services.

Public health--library resources--bibliography

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NEBRASKA. WATER QUALITY DIVISION. Title 197, rules and regulations for the certification of wastewater treatment facility operators in Nebraska, effective date: May 8, 1988. [Lincoln, n.d.] 29 p.

At head of title: Nebraska Dept. of Environmental Control.

Cover title: Information concerning wastewater treatment plant operator certification.

90-621151

Sanitary engineers--certification--Nebraska  
Administrative agencies--rules and practice--Nebraska

6797

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Workers' compensation--Nebraska  
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All Nevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

6798

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Issued in cooperation with the U. S. Soil Conservation Service and U. S. Bureau of Land Management.

Issued in envelope with 7 maps.

90-600534

Soil surveys--Nevada--Eureka County

6799

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Child molesting

6800

NEVADA. COMMISSION ON ECONOMIC DEVELOPMENT. Nevada tax structure. [Rev. Carson City, n.d.] 4 p.

Taxation, State--Nevada

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NEVADA. DEPT. OF TRANSPORTATION. Financial statements and statistical tables, Highway Fund. 1988/89. [Carson City] 27 l.

Report year ends June 30.

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NEVADA. OFFICE OF STATE CONTROLLER. Comprehensive annual financial report. 1988/89. [Carson City] xii, 208 p. ill.

Report year ends June 30.

83-643283

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6804

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Inter-library loans--handbooks, manuals, etc.--Nevada

6805

NEVADA. TAX COMMISSION. Assessed valuation of: airline companies, railroad companies, public utility companies; unitary valuation plus six month construction work in progress. 1990/91. [Carson City] 36 p. (Bulletin no. 164)

18-27288

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6806

NEVADA. UNIVERSITY OF NEVADA SYSTEM. University of Nevada System financial statements. 1988/89. [Reno] 14 p. ill. annual.

Report year ends June 30.

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NEVADA. WESTERN NEVADA COMMUNITY COLLEGE, Carson City. Western Nevada Community College off-campus teaching sites. [Carson City, n.d.] 2] p. ill.

Community colleges--Nevada--Carson City

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NEVADA. WESTERN NEVADA COMMUNITY COLLEGE, Carson City. Western Nevada Community College Stewart Center. [Carson City, n.d.] 2] p. ill.

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Veterinary medicine--New Hampshire

6810

NEW HAMPSHIRE. BUREAU OF DISEASE CONTROL. A survey of smoking policies in New Hampshire public high schools, January 1989 [by] Sharon J. Wogaman [and others. Concord] 1989. unpage. ill. (Division of Public Health Services. DPHS report #89-002)

90-620839

High school students--tobacco use--New Hampshire Smoking--New Hampshire

6811

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Estimated 1990-91 foundation aid distribution. Concord, 1989. 6 p.

Education--finance--New Hampshire

6812

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Teacher salary schedules--New Hampshire school districts. 1989/90. Concord. 4 p.

Teachers--salaries, etc.--New Hampshire

6813

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Valuations, property tax assessments, and school tax rates of school districts. 1988/89. Concord. 9 p.

School districts--finance--New Hampshire

6814

NEW HAMPSHIRE. DEPT. OF ENVIRONMENTAL SERVICES. Multi-Media Oil Contamination Task Force. Policy for management of soils contaminated from spills/releases of virgin petroleum products [by Timothy Drew and others] Concord, 1989. 31 l.

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Oil spills--New Hampshire

Soil pollution--New Hampshire

6815

NEW HAMPSHIRE. DIVISION OF ELDERLY AND ADULT SERVICES. New Hampshire Division of Elderly and Adult Services State plan, October 1, 1989 to September 30, 1991. [Concord, 1989] 78 p. ill.

90-620841

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**NEW HAMPSHIRE. DIVISION OF HISTORICAL RESOURCES.** New Hampshire navigational lights survey, 30018-LH-01, October 1988 - September 1989; a survey to locate and record all historic lighthouses and navigational beacons in New Hampshire. Conducted by Adams & Roy Consultants, Inc. with assistance from the Division of Historical Resources and from the Historic Preservation Fund of the U. S. Dept. of the Interior. Concord [1989] 8 l.

90-620842

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6817

**NEW HAMPSHIRE. FISH AND GAME DEPT.** Interstate waters fishing guide, New Hampshire and Maine, 1990/1991. [Concord, n.d.] 7 p.

Fishing--New Hampshire

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6818

**NEW HAMPSHIRE. FISH AND GAME DEPT.** New Hampshire Fish & Game Department winter fishing guide, 1990. [Concord, n.d.] 14 p.

Ice fishing--New Hampshire

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**NEW HAMPSHIRE. GOVERNOR'S BLUE RIBBON COMMISSION ON HEALTH CARE AVAILABILITY AND HEALTH CARE COSTS.** [Interim report] Concord, 1989. 4, 2 p.

Commission established by Governor Judd Gregg through Executive Order number 89-11 on September 19, 1989.

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Public health--New Hampshire

6820

**NEW HAMPSHIRE. HIGHWAY SAFETY AGENCY.** State of New Hampshire highway safety plan. 1989/90. Concord. 68 l.

86-644790

Traffic safety--planning--New Hampshire

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**NEW HAMPSHIRE. INDUSTRIAL DEVELOPMENT AUTHORITY.** State of New Hampshire Industrial Development Authority report to the General Court for the period July 1, 1988 to June 30, 1989. [Concord, Mason & Rich Professional Association, 1989] 16 l.

Auditing--New Hampshire

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**NEW HAMPSHIRE. NEW HAMPSHIRE RETIREMENT SYSTEM.** Annual report. 1987/88. Concord. 47 p. ill.

Report year ends June 30.

88-652529

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Civil service--pensions--New Hampshire

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**NEW HAMPSHIRE. NEW HAMPSHIRE TECHNICAL INSTITUTE, Concord.** Silver anniversary, 1965-1990. Concord [1989] 16 p. ill.

On cover: The best kept secret!!

Technical education--New Hampshire--Concord

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**NEW HAMPSHIRE. OFFICE OF LEGISLATIVE BUDGET ASSISTANT.** State of New Hampshire Sweepstakes Commission audit report for the years ended June 30, 1989 and June 30, 1988. [Concord, 1989] 28 l. ill.

90-620843

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**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** Biennial program report. 1987/89. Concord. 25 p.

Report period ends in June.

Land use--New Hampshire  
Regional planning--New Hampshire

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**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** Current estimates & trends in New Hampshire's housing supply, update: 1988. Concord, 1989. unpagged.

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**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** Great Bay National Estuarine Research Reserve management plan. Prepared [in cooperation with] Linda Maxson [and] Jackson Estuarine Laboratory, University of New Hampshire. Submitted to Dept. of Commerce, National Oceanic and Atmospheric Administration, National Ocean Service, Office of Ocean and Coastal Resource Management. [Concord] 1989. iv, 188 p. ill.

On t.p.: National Estuarine Reserve Research System.

Available from: Marine and Estuarine Management Division, OCRM/NOAA, 1825 Connecticut Avenue, NW, Washington, DC 20235.

90-620845

Estuarine area conservation--New Hampshire--Great Bay

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**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** Taxable valuation per person in New Hampshire communities, 1980 to 1988. [Concord, n.d. 10] p.

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6829

**NEW HAMPSHIRE. OFFICE OF VACATION TRAVEL.** Ski map, New Hampshire; the official winter vacation guide, downhill & cross-country ski areas, events, attractions & services, 1989-90. [Concord, c1987] col. map on sheet 94 x 57 cm. fold to 23 x 11 cm. Free.

Skis and skiing--maps--New Hampshire

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**NEW HAMPSHIRE. PLYMOUTH STATE COLLEGE.** Federico García Lorca: catalogo-discografía de las "Canciones populares antiguas" y de música basada en textos lorquianos [by] Roger D. Tinnell. [Plymouth, c1986] ii, 121 p.

89-208602

Popular music--catalogs

García Lorca, Federico (1898-1936)

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**NEW HAMPSHIRE. STATE LIBRARY, Concord.** Answers to your questions about the State publications depository library program. [Concord, 1989] folder.

State publications--New Hampshire

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Factory and trade waste--New York

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sn88-10049

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Refuse and refuse disposal--New York

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Power resources--statistics--New York

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School superintendents and principals--directories--New York

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School superintendents and principals--statistics--New York

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Vocational education--outlines, syllabi, etc.

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Land use--planning--North Carolina--Camden County

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Land use--planning--North Carolina--Gates County

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Land use--planning--North Carolina--River Bend

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Land use--planning--North Carolina--Burgaw

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 Indian Beach 1987 land use plan update. [Prepared in cooperation with] Planning South, Inc. [Raleigh, 1988] iii, 95, 4 p. ill.

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Land use--planning--North Carolina--New Hanover County

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Land use--planning--North Carolina--Long Beach

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**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]**  
 Perquimans County land use plan update, adopted November 30, 1987. [Prepared in cooperation with the Albemarle [sic] Commission. Raleigh, 1987] iv, 92 p. ill.  
 Cover title: Perquimans County land use update.

Land use--planning--North Carolina--Perquimans County

7036

**NORTH CAROLINA. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT.**  
 Soil survey of Caldwell County, North Carolina [by Michael Ortosky, Jr. Raleigh, 1989] vii, 117, 10 p. ill.  
 Issued in cooperation with the U.S. Soil Conservation Service and others.

89-603451

Soil surveys--North Carolina--Caldwell County

7037

**NORTH CAROLINA. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT.**  
 Soil survey of Gaston County, North Carolina [by William E. Woody. Raleigh, 1989] vii, 127, 8 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and others.

89-603449

Soil surveys--North Carolina--Gaston County

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**NORTH CAROLINA. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT.**  
 Soil survey of Lee County, North Carolina [by Jerry V. Stimpson. Raleigh, 1989] iii, 105, 6 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and others.

90-600531

Soil surveys--North Carolina--Lee County

7039

**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]**  
 Town of Calabash, seafood capital of the world; land use plan and growth management policies, 1988-1998. [Prepared in cooperation with] Talbert, Cox & Associates, Inc. [for town of Calabash. Raleigh, 1989] 110 l. ill.

Land use--planning--North Carolina--Calabash

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**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]**  
 Town of Chocowinity 1987 land use plan, prepared by Chocowinity Planning Board for Chocowinity Town Council. [Raleigh, 1988?] 59 l. + ill.

Land use--planning--North Carolina--Chocowinity

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**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]**  
 Town of Kelford, initial land use plan, 1988, prepared by Kelford Planning Board for Kelford Town Council. [Raleigh, 1988] 44 l. + ill.

Land use--planning--North Carolina--Kelford

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**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]**  
Town of Mesic, CAMA sketch level land use plan update, 1986. [Raleigh, 1988?] 31 l. ill.  
Cover title: Town of Mesic...update, 1987.

Land use--planning--North Carolina--Mesic

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**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]**  
Town of Murfreesboro 1987 land use plan, prepared by Murfreesboro Planning Board for Murfreesboro Town Council. [Raleigh, 1988] 58 l. + ill.

Issued in cooperation with the Mid-East Commission.

Land use--planning--North Carolina--Murfreesboro

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**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]**  
Town of Powellsboro initial land use plan, 1988, prepared by Powellsboro Land Use Advisory Committee [and] Mid-East Commission for Powellsboro Town Council. [Raleigh, 1989] iii, 50 l. + ill.

Land use--planning--North Carolina--Powellsboro

7045

**NORTH CAROLINA. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT. Division of Coastal Management.** Assessment of coastal North Carolina domestic wastewater disposal alternatives with regard to fate of nitrogen, phosphorus, and coliforms [by] Thomas P. Augspurger. Raleigh, 1989 v, 43 p. ill.

Sewage disposal--North Carolina

7046

**NORTH CAROLINA. [DEPT. OF PUBLIC EDUCATION]** North Carolina education; strengthening the foundation & preparing for the future. [Raleigh, 1988] unpaged. ill.

90-621047

Education--North Carolina

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**NORTH CAROLINA. [DEPT. OF PUBLIC EDUCATION]** School television for social studies; a competency-based matrix for geography skills, grades 7 and 10. [Raleigh, 1987] unpaged.

Television in education--North Carolina  
Social sciences--study and teaching (secondary)--North Carolina

7048

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION.** Communication skills, grades 1 and 2 assessment. [Raleigh] 1989. xii, A 79, B 24, C 10, D 29 p. ill.

Educational tests and measurements--North Carolina

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**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Accountability Services.** Report of student performance; North Carolina annual testing program basic skills. 1986-89. Raleigh. iv, 176 p. ill.

Available from: Public Information Officer, Division of Communication Services, Dept. of Public Instruction, Raleigh, NC 27603-1712.

Educational tests and measurements--North Carolina

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**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Communication Services.** North Carolina education directory. 1989/90. [Raleigh] 227 p. ill.

Additional copies \$6.00 (\$5.00 plus 20% for taxes and shipping) available from: Cash Management, Rm. 404, Education Bldg., 116 W. Edenton St., Raleigh, NC 27603-1712.

61-29935

Education--directories--North Carolina

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**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Desegregation Assistance.** Student rights and responsibilities; considerations for establishing school policy. Raleigh, 1989. 29 p.

90-621182

Right to education--North Carolina

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**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Media Evaluation Services.** Advisory list of instructional media; fiction. Raleigh, 1989. 32 p.

Fiction--bibliography

7053

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Media Evaluation Services.** Advisory list of instructional media; guidance. Raleigh, 1989. 19 p.

Personnel services--bibliography

7054

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION.** [Division of] **Media Evaluation Services.** Advisory list of instructional media; health, physical education, safety and sports. Raleigh, 1989. 22 p.

Physical education and training--bibliography

7055

**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION.** Division of Science. Safety first in science teaching. Rev. [Raleigh] 1988. viii, 81 p. ill.

Laboratories--safety measures

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**NORTH CAROLINA. DIVISION OF FOREST RESOURCES.** 1988 list; graduate consulting foresters in North Carolina. [Raleigh, n.d.] 23 p. ill.

Foresters--directories--North Carolina

7057

**NORTH CAROLINA. DIVISION OF FOREST RESOURCES.** Pocket guide to seedling care and planting standards. [Raleigh, n.d.] 47 p. ill.

Tree planting

7058

**NORTH CAROLINA. DIVISION OF HEALTH SERVICES.** The North Carolina Division of Health Services presents HSIS. Raleigh [1988] various pagings ill. Cover title: The North Carolina health service information system.

Information storage and retrieval systems--public health--North Carolina

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**NORTH CAROLINA. DIVISION OF HIGHWAYS.** Planning and Research Branch. Incorporated municipalities, municipal officials, and State street aid allocations. 1989. Prepared in cooperation with the Federal Highway Administration. [Raleigh] 16, 38, 5, 20, 5 p. annual.

75-645336

Roads--finance--North Carolina

Municipal officials and employees--North Carolina

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**NORTH CAROLINA. DIVISION OF HIGHWAYS.** Planning and Research Branch. Summary of municipal local road and street finance report. 1986/87-1987/88. Prepared in cooperation with the Federal Highway Administration. [Raleigh] 2 v. annual.

Report years end June 30.

Roads--finance--North Carolina

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**NORTH CAROLINA. DIVISION OF HIGHWAYS.** Planning and Research Branch. **Statewide Planning Group.** Hillsborough thoroughfare plan [by] Jim Greenhill [and others] Prepared in cooperation with the Federal Highway Administration and the town of Hillsborough. [Raleigh] 1989. 83 p. ill.

Cover title: Hillsborough thoroughfare plan.

Transportation--planning--North Carolina--Hillsborough

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**NORTH CAROLINA. DIVISION OF HIGHWAYS.** Planning and Research Branch. **Statewide Planning Group.** **Systems Planning Unit.** Elizabethtown thoroughfare plan [by] J.M. Greenhill [and others] Prepared in cooperation with the Federal Highway Administration and the town of Elizabethtown. [Raleigh] 1989. 38, A 7, B 11 p. ill.

Cover title: Elizabethtown thoroughfare plan.

Transportation--planning--North Carolina--Elizabethtown

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**NORTH CAROLINA. DIVISION OF HIGHWAYS.** Planning and Research Branch. **Statewide Planning Unit.** Goldsboro thoroughfare plan [by] D.S. Hutchings [and others] Prepared in cooperation with city of Goldsboro, Wayne County [and] Federal Highway Administration [Raleigh] 1988. 79, B 8, C 7, D 9 p. + ill.

Cover title: Goldsboro urban area; thoroughfare plan; technical report #1.

Transportation--planning--North Carolina--Goldsboro

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**NORTH CAROLINA. DIVISION OF HIGHWAYS.** Planning and Research Branch. **Thoroughfare Planning Unit.** Thoroughfare plan for the town of Newton Grove [by] Mike Bruff [and others] Prepared in cooperation with the town of Newton Grove [and] Federal Highway Administration. [Raleigh] 1989. 26, A 6, B 11 p. ill.

Cover title: Newton Grove thoroughfare plan.

Transportation--planning--North Carolina--Newton Grove

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**NORTH CAROLINA. DIVISION OF MARKETING.** Tobacco Section. North Carolina tobacco report. 39th; 1988/89. [Raleigh] 26 p. ill. annual. (Dept. of Agriculture. Bulletin 273)

57-63314

Tobacco--North Carolina

Tobacco manufacture and trade--North Carolina

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**NORTH CAROLINA. DIVISION OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE SERVICES.** Records retention and disposition schedule for State and area facilities, effective June 1, 1989. [Raleigh, 1989] ii, 38 p. ill.

Issued in cooperation with the Division of Archives and History, State Dept. of Cultural Resources.

Public records--North Carolina  
Health facilities--records and correspondence--North Carolina

7067

**NORTH CAROLINA. DIVISION OF RADIATION PROTECTION. Nuclear Facilities and Environmental Radiation Surveillance Section.** Plan for environmental radiation surveillance in North Carolina. 1989/90. Raleigh. i, 18 l. ill.

77-644207

Radiation--safety measures--North Carolina

7068

**NORTH CAROLINA. DIVISION OF SCHOOL PLANNING.** Durham City - school survey report, 1988-89. [Conducted for Durham City Board of Education. Raleigh] 1989. i, 176 p. ill.

Cover title: Durham city schools survey report, 1988-89.  
78-32310

Educational surveys--North Carolina--Durham City

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**NORTH CAROLINA. DIVISION OF SCHOOL PLANNING.** Mecklenburg County partial school facilities survey, 1988. [Conducted for and submitted to Mecklenburg County Board of Education. Raleigh] 1989. i, 55 p. ill.

Cover title: Mecklenburg County partial facilities study, 1988.

78-32310

Educational surveys--North Carolina--Mecklenburg County

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**NORTH CAROLINA. DIVISION OF SCHOOL PLANNING.** Scotland County - school survey report, 1988-89. [Conducted for and submitted to Scotland Board of Education. Raleigh] 1989. i, 133 p. ill.

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Educational surveys--North Carolina--Scotland County

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**NORTH CAROLINA. DIVISION OF SOCIAL SERVICES.** Annual program report. 1988/89. [Raleigh] 29 p.

88-652530

Social service--North Carolina

7072

**NORTH CAROLINA. DIVISION OF SOIL AND WATER CONSERVATION.** Educational resource guide, "water conservation" [by Vicki M. Hill. Raleigh, 1989] 10 l.

Water conservation--study and teaching

7073

**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** Directory of performers [by Betty Bass and Helen Horton. Raleigh, 1989] 94 l. ill.

Performing arts--directories--North Carolina

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**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** North Carolina's annual program; Library services and construction act. 1988/90. Raleigh. ii, 76 p.

Report period ends Sept. 30.

80-644243

Library planning--North Carolina

Library finance--North Carolina

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**NORTH CAROLINA. DIVISION OF STATE LIBRARY. Genealogical Services Branch.** Tar heel tracks; genealogical research in North Carolina. 3d rev. ed. Raleigh, 1988. folder. ill.

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80-640756

Text-books--North Carolina

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**NORTH CAROLINA. DIVISION OF VOCATIONAL EDUCATION.** Report about 1987-88 articulation grants. Raleigh, 1989. iii, 14 p.

Vocational education--North Carolina  
Grants-in-aid--North Carolina

7078

**NORTH CAROLINA. DIVISION OF VOCATIONAL EDUCATION. Home Economics Education.** Independent living competency test-item bank supplement, 1988. Raleigh [1988] 36 p.

Cover title: Home economics education competency-based curriculum; independent living; competency test-item bank supplement.

Home economics

7079

**NORTH CAROLINA. DIVISION OF VOCATIONAL EDUCATION.** Marketing Education. Advertising and sales promotion guide [by Mary Jenkins [and others. Raleigh, 1989] v, A 31, B 19, C 28, D 64 p. ill.

Vocational education--outlines, syllabi, etc.

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**NORTH CAROLINA. DIVISION OF VOCATIONAL EDUCATION.** Marketing Education. NC-DECA management and operations guide. [Raleigh] 1987. 98 p. ill.

Vocational education--North Carolina

7081

**NORTH CAROLINA. [ENVIRONMENTAL HEALTH SECTION] Sanitation Branch.** Cost of foodborne illness to the food industry. [Raleigh, n.d. 1] l. ill.

Food adulteration and inspection--North Carolina

7082

**NORTH CAROLINA. [ENVIRONMENTAL HEALTH SECTION] Sanitation Branch.** Environmental services from you local health department. [Raleigh, 1987. 1] l. ill.

Food adulteration and inspection--North Carolina

7083

**NORTH CAROLINA. [ENVIRONMENTAL HEALTH SECTION] Sanitation Branch.** Food service education; what does it do for you? [Raleigh, n.d. 1] l. ill.

Food adulteration and inspection--North Carolina

7084

**NORTH CAROLINA. [ENVIRONMENTAL HEALTH SECTION] Sanitation Branch.** What are "bacteria?" [Raleigh, n.d.] unpagged. ill.

Food adulteration and inspection--North Carolina

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**NORTH CAROLINA. [GENERAL ASSEMBLY] Fiscal Research Division.** A legislator's guide to State historic sites. [Raleigh] 1988. 29 p. ill.

Historic sites--North Carolina

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**NORTH CAROLINA. GENERAL ASSEMBLY. Senate.** Rules-directory. 1989. [Raleigh] 102 p.

75-649059

Legislative bodies--upper chambers--directories--North Carolina

Parliamentary practice--North Carolina

7087

**NORTH CAROLINA. HIGHLANDS BIOLOGICAL STATION.** Annual announcement. 61st; 1988. Highlands. unpagged. ill.

Biological stations--North Carolina--Highlands

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**NORTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Workforce 2000; Governor James Martin and the Employment Security Commission of North Carolina present 21st century workforce initiative: leadership for a competitive North Carolina. [Raleigh, n.d.] 35 p. ill.

Cover title: North Carolina's 21st century workforce.

Employment forecasting--North Carolina

7089

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Contractors--directories--North Carolina

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88-658512

Art museums--North Carolina--Raleigh

7091

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AIDS (Disease)--North Carolina

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sc86-8004

Soybean--varieties--North Carolina

7093

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** 1989 cotton information [by David S. Guthrie and others. Raleigh, 1989] 89 p. (AG-417)

sc86-8004

Cotton--varieties--North Carolina

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**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** 1989 pest control recommendations for turfgrass managers [by] Rick L. Brandenburg [and others]. Raleigh, n.d.] 11 p. (AG-408)

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**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Making pickles in North Carolina [by Nadine Tope. Raleigh, n.d.] 44 p. ill. (HE-205) \$1.00.

Pickles--North Carolina

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**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Poultry CEO's: you may have a \$60 million opportunity! [By Roy E. Carawan and Bill Merka. Raleigh, n.d. 2] p. (CD-24)

At head of title: Pollution prevention pays in food processing.

Available from: Food Science Extension, NCSU, Campus Box 7624, Raleigh, NC 27695-7624.

Poultry industry--waste disposal

7097

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Poultry processors: you can reduce waste load and cut sewer surcharges [by Roy E. Carawan and Bill Merka. Raleigh, n.d. 4] p. (CD-22)

At head of title: Pollution prevention pays in food processing.

Available from: Food Science Extension, NCSU, Campus Box 7624, Raleigh, NC 27695-7624.

Poultry industry--waste disposal

7098

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Preventing pollution in shrimp processing [by Roy E. Carawan. Raleigh, n.d. 4] p. ill. (CD-25)

At head of title: Pollution prevention pays in food processing.

Available from: Food Science Extension, NCSU, Campus Box 7624, Raleigh, NC 27695-7624.

A reprint.

Shrimp industry--waste disposal

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**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Re: vitalizing rural North Carolina; the role of the North Carolina Agricultural Extension Service [by Thomas J. Hoban and others. Raleigh, n.d.] 24 p. ill. (AM-44)

Agricultural extension work--North Carolina

7100

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Systems for recycling water in poultry processing [by Roy E. Carawan and Brian W. Sheldon. Raleigh, n.d. 4] p. ill. (CD-27)

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Poultry industry--waste disposal

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**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Zoning in rural areas [by] Leon E. Danielson. [Raleigh] 1988. [4] p. ill. (Resource economics; extension economics fact sheet. RE-5)

Zoning--North Carolina

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**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Center for Urban Affairs and Community Services.** A community based study of adult literacy in North Carolina, submitted to North Carolina Department of Community Colleges, Division of Adult and Continuing Education. Prepared by Yevonne S. Brannon, Donna M. Hughes [and] Jody M. Greene. [Raleigh] 1988. various pagings.

On t.p.: Series no. R-051.

90-621049

Literacy--North Carolina

Adult education--North Carolina

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Literacy--North Carolina  
Adult education--North Carolina

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NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Center for Urban Affairs and Community Services. An evaluation of adult basic education programs in North Carolina, submitted to North Carolina Department of Community Colleges, Division of Adult and Continuing Education. Prepared by Donna M. Hughes [and] Yevonne S. Brannon with assistance provided by Jody M. Greene [and] Sarah Lein. [Raleigh] 1988. various pagings.

On t.p.: Series no. R-065.

Adult education--North Carolina

Basic education--North Carolina

7105

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On t.p.: Series no. R-066.

Adult education--North Carolina

Basic education--North Carolina

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NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Civil Engineering, Center for Transportation Engineering Studies. Optimizing system-level bridge maintenance, rehabilitation, and replacement decisions: executive summary, by Kamal M. Isa Al-Subhi, David W. Johnston, and Foad Farid. [Raleigh, 1989] 29 p. ill.

FHWA/NC/89-002.

Bridges--maintenance and repair

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NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Crop Science. Annual report on weed research in corn, small grains and no-till corn and soybeans. 1986. Raleigh. v, 157 p.

Corn--weed control

Soybean--weed control

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NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Crop Science. Measured crop performance; small grain, 1989 [by] D.T. Bowman. Raleigh, 1989. 28 p. ill. (Research report 119)

Grain--statistics--North Carolina

7109

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Crop Science. Measured crop performance; tobacco. 1988. [By] Daryl Bowman [and] Glenn Tart. Raleigh. 37 p. ill. (Research report 116)

Tobacco--statistics--North Carolina

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NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Economics and Business. Basis tables for corn, soybeans, and wheat in selected North Carolina markets, 1984-1988 [by] T. Randall Fortenberry. [Raleigh, 1989] 30 p. (Economics information report 79)

Corn--marketing--North Carolina

Soybean--marketing--North Carolina

Wheat--marketing--North Carolina

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NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Industrial Extension Service. HVAC energy/PM workshop. Sponsored [in cooperation with] the Energy Division, State Dept. of Commerce [and] the Petroleum Violation Escrow Funds. [Raleigh, n.d.] various pagings. ill.

Heat pumps

Dwellings--heating and ventilation

7112

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Maintenance

7113

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Industrial Extension Service. A workshop on boiler efficiency, conducted as part of energy/preventive maintenance cost reduction program for North Carolina's industry, institutions, and government, presented by Herbert M. Eckerlin. Sponsored in cooperation with the Energy Division, State Dept. of Commerce, the Petroleum Violation Escrow Funds and Mechanical and Aerospace Engineering Dept., North Carolina State University, College of Engineering. [Raleigh, n.d.] 74 l. ill.

Boilers

7114

**NORTH CAROLINA. OFFICE OF EMERGENCY MEDICAL SERVICES.** Dial codes. 12th; 1988. [Raleigh] 164 p. ill. annual.

82-643451

Emergency medical services--communication systems--North Carolina

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**NORTH CAROLINA. PEMBROKE STATE UNIVERSITY.** Pembroke State University student handbook, 1989-90. Pembroke [n.d.] 82 p. ill.

College students--handbooks, manuals, etc.--North Carolina--Pembroke

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Vocational education--North Carolina

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**NORTH CAROLINA. STATE CENTER FOR HEALTH STATISTICS.** Hospital summary report; data. 1988. [Raleigh] vi, 9, 359, 157 p. annual.

Cover title: Health facilities data book; hospital summary report.

88-651300

Hospitals--statistics--North Carolina

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**NORTH CAROLINA. SUPREME COURT. Library.** Annual report of the librarian of the Supreme Court Library of the State of North Carolina. 1988/89. Raleigh. iv, 19 l.

Report year ends June 30.

78-643598

Courts of last resort--North Carolina  
Law libraries--North Carolina

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**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA.** President's report. 1987/88. Chapel Hill. 78 p. ill. annual.

56-633501

State universities and colleges--North Carolina

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State universities and colleges--North Carolina

7121

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** A nonparametric multivariate test for homogeneity based on all nearest neighbors, by Ali Said Barakat. [Chapel Hill] 1989. 161 p. (Institute of Statistics mimeo series 1866T)

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Biometry

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**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** Optimality of blue and ablue in the light of the Pitman closeness of statistical estimators, by Pranab Kumar Sen. [Chapel Hill] 1989. 17 p. (Institute of Statistics mimeo series 1863)

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**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** Time-dependent coefficients in a cox-type regression model, by Susan A. Murphy. Chapel Hill, 1989. 159 p. (Institute of Statistics mimeo series 2001)

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Thesis.

Regression analysis

7124

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** 1989 legislation affecting criminal law and procedure [by] Robert L. Farb. [Chapel Hill] c1989. 12 p. (Administration of justice memorandum 89/02)

77-647980

Criminal law--North Carolina  
Criminal procedure--North Carolina

7125

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89-649419

Property tax--North Carolina

7126

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** City of Richmond v. J.A. Croson Co.: the decision and its implications for North Carolina local governments [by] A. Fleming Bell, II. [Chapel Hill] c1989. 8 p. (Local government law bulletin 37)

76-640598

Government purchasing--Virginia--Richmond

Government purchasing--North Carolina

Minority business enterprises--Virginia--Richmond

Minority business enterprises--North Carolina

7127

**NORTH CAROLINA. WESTERN CAROLINA UNIVERSITY, Cullowhee, Parks and Recreation Management Program.** Proposal; Fort Butler State Resort Park, Murphy, North Carolina; "North Carolina's first recreational resort State park" [by Larry C. Harmon and Currin M. Cooley. Cullowhee] 1989. 50, 3, 2 l. + ill.

Parks--North Carolina

7128

**NORTH CAROLINA. WILDLIFE RESOURCES COMMISSION.** North Carolina inland fishing, hunting & trapping regulations digest. 1989/90. [Raleigh] 52 p. ill. annual.

Fishing--North Carolina

Hunting--North Carolina

Trapping--North Carolina

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**NORTH CAROLINA. WINSTON-SALEM STATE UNIVERSITY. Office of Institutional Research.** Winston-Salem State University, 1988-89 faculty/staff telephone directory. [Winston-Salem, n.d.] 44 p.

State universities and colleges--employees--directories--North Carolina--Winston-Salem

#### NORTH DAKOTA

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**NORTH DAKOTA. CENTENNIAL COMMISSION.** Let's get organized (for the North Dakota Centennial) by Ann Rathke. [Bismarck, c1987] vi, 34 p. ill.

Statehood (American politics)--centennial celebrations, etc.--North Dakota

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**NORTH DAKOTA. DEPT. OF INSURANCE.** Fire & Tornado Fund biennial report. 1987/89. [Bismarck] 6 p. Report period ends June 30.

Insurance, Tornado--North Dakota

Insurance, Fire--North Dakota

7132

**NORTH DAKOTA. DIVISION OF HEALTH PROMOTION AND EDUCATION.** Supplement to health films and materials, 1988-90. Bismarck [1989] 23 p.

Health education--audio-visual aids--catalogs

7133

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; phase C, big game investigations, W-67-R-29; study no. C-III: bighorn sheep population studies... submitted by Jack Samuelson. [Bismarck] 1989. 10, 2, 3 p. (Report A-090)

Bighorn sheep--North Dakota

7134

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; phase D, migratory game bird investigations, project W-67-R-29; study no. D-V: mourning dove study... submitted by Stanley C. Kohn. Bismarck, 1989. [9] l. (Report 855)

Mourning dove--North Dakota

7135

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase B, upland game investigations; study no. B-V: prairie grouse population data... submitted by Gerald D. Kobriger. [Bismarck] 1989. unpaged. ill. (Report B-426)

Grouse--North Dakota

7136

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase B, upland game investigations; study no. B-IX: gray partridge population data... submitted by John W. Schulz. [Bismarck] 1989. unpaged. ill. (Report B-427)

Partridges--North Dakota

7137

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase B, upland game investigations; study no. B-XI: ruffed grouse population data... submitted by John W. Schulz. [Bismarck] 1989. unpaged. ill. (Report B-429)

Ruffed grouse--North Dakota

7138

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase C, big game investigations; study no. C-II: American pronghorn population study... submitted by Jack Samuelson. [Bismarck] 1989. unpaged. ill. (Report A-089)

Pronghorn antelope--North Dakota

7139

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase C, big game investigations; study no. C-VI: moose and elk population study... submitted by Roger Johnson. [Bismarck] 1989. 5, 7, 11 p. ill. (Report A-091)

Moose--North Dakota  
Elk--North Dakota

7140

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase D, migratory game bird investigations; study no. D-II: waterfowl population restoration and enhancement... submitted by Geoffrey P. Walsh. [Bismarck] 1989. [8] l. (Report 853)

Waterfowl--North Dakota

7141

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-I: computer simulation of furbearer population dynamics... submitted by Stephen H. Allen. Bismarck, 1989. unpaged. ill. (Report A-519)

Fur-bearing animals--North Dakota

7142

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-II: red fox and coyote harvest regulations study... submitted by Stephen H. Allen. Bismarck, 1989. [10] l. (Report A-520)

Red fox--North Dakota  
Coyotes--North Dakota

7143

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-III: bobcat population data... submitted by Stephen H. Allen. Bismarck, 1989. unpaged. ill. (Report A-521)

Bobcat--North Dakota

7144

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-IV: red fox survival in North Dakota... submitted by Stephen H. Allen. Bismarck, 1989. [3] l. (Report A-522)

Red fox--North Dakota

7145

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-VII: dispersal mechanics of North Dakota red fox... submitted by Stephen H. Allen. Bismarck, 1989. [2] l. (Report A-523)

Red fox--North Dakota

7146

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-VIII: preliminary assessment of coyote big game interactions with special reference to whitetail deer... submitted by Stephen H. Allen. Bismarck, 1989. [6] l. (Report A-524)

Coyotes--North Dakota

7147

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-IX: evaluation of factors affecting furbearer hunting success... submitted by Stephen H. Allen. Bismarck, 1989. [3] l. (Report A-525)

Fur-bearing animals--North Dakota

7148

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-X: reproductive performance of coyotes in North Dakota... submitted by Stephen H. Allen. Bismarck, 1989. [4] l. (Report A-526)

Coyotes--North Dakota

7149

**NORTH DAKOTA. INDUSTRIAL COMMISSION.** North Dakota Municipal Bond Bank, Bismarck, North Dakota; financial statements as of December 31, 1988 with independent auditor's report. [Bismarck Eide Helmeke & Co., 1989] 13 l.

Auditing--North Dakota

7150

**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA. Research and Statistics Section.** Artifact farms in the durum triangle: an analysis of the 1987 census of agriculture, 1987 decennial test census, and the current population survey for selected counties in North Dakota, prepared by Tom Gallagher. Bismarck, 1989. 37 p. ill. 90-621178

Agriculture--statistics--North Dakota  
Farms--statistics--North Dakota

7151

**NORTH DAKOTA. LAWS, STATUTES, ETC.** North Dakota Workers Compensation Bureau act and Crime victims reparation act, effective July 1, 1989. Bismarck, Workers Compensation Bureau [1989] 88 p. ill.

Workers' compensation--law and legislation--North Dakota

7152

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Higher education system review - background memorandum. Prepared for the Higher Education System Review Committee. [Bismarck] 1989. 12, 2, 7, 2, 6 p.

Education, Higher--North Dakota

7153

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Cooperative Extension Service.** Breeding soundness evaluation of beef bulls [by] Kurt Wohlgemuth [and] Kris A. Ringwall. Rev. Fargo, 1989. [3] p. ([Circular] V-833)

Beef cattle--breeding

7154

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Cooperative Extension Service.** Canning and freezing tomatoes [by] Pat Beck. Fargo, 1989. 7 p. ill. ([Circular] HE-175)

Tomatoes

Canning and preserving

7155

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Cooperative Extension Service.** Canning meat; poultry, red meats, game and seafoods [by] Pat Beck. Fargo, 1989. 7 p. ill. ([Circular] HE-188)

Meat--preservation

Canning and preserving

7156

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Cooperative Extension Service.** Conservation tillage calendar for spring wheat and durum [by] Glen Clark. Fargo, 1989. [4] p. ill. ([Circular] SC-982)

Conservation tillage

7157

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Cooperative Extension Service.** The dome test for detecting bacterial blight pathogens in dry edible beans [by] James R. Venette [and] H. Arthur Lamey. Fargo, 1989. 7 p. ([Circular] PP972)

Kidney bean--diseases and pests

7158

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Cooperative Extension Service.** Freezing vegetables [by] Karen Heller. Rev. [Fargo] 1989. [4] p. ([Circular] HE-187)

Vegetables, Frozen

7159

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Cooperative Extension Service.** Home canning low-acid vegetables [by] Pat Beck. Fargo, 1989. 11 p. ill. ([Circular] HE-173)

Canning and preserving  
Vegetables--preservation

7160

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Cooperative Extension Service.** Home canning of fruit and fruit products [by] Pat Beck. Fargo, 1989. 11 p. ill. ([Circular] HE-174)

Canning and preserving  
Fruit--preservation

7161

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Cooperative Extension Service.** How North Dakota farmers view agricultural and related policy issues [by] Norbert A. Dorow [and] Roger G. Johnson. Fargo, 1989. 19 p. ([Circular] EC-980)

Farmers--public opinion--North Dakota  
Agriculture and state--North Dakota

7162

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Cooperative Extension Service.** How to eliminate or reduce farm accidents [by] Vern Hofman [and] Charles Moilanen. Fargo, 1989. [6] p. ill. ([Circular] AE-978)

Agriculture--safety measures

7163

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo, Cooperative Extension Service.** Insect and mite control for poultry [by] Dennis D. Kopp, H.J. Meyer [and] D.K. McBride. Rev. Fargo, 1989. [4] p. ill. ([Circular] E-498)

Poultry--parasites--control

7164

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Leaf spot and stem rot (bacterial blight) of geranium (*Pelargonium spp.*) [by] Raymond J. Taylor, J.R. Venette [and] H.A. Lamey. Rev. Fargo, 1989. 3 p. ill. ([Circular] PP-739)

Geraniums--diseases and pests

7165

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Making pickled products [by] Pat Beck. Fargo, 1989. 11 p. ill. ([Circular] HE-189)

Pickles

7166

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Managing pesticides to prevent groundwater contamination [by] Dean K. McBride. Fargo, 1989. 11 p. ill. ([Circular] E-979)

Pesticides

Water, Underground--pollution

Agricultural pollution

7167

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Personal protective equipment [by] Vern Hofman [and] Charles Moilanen. Rev. Fargo, 1989. [4] p. ill. ([Circular] AE-490)

Agriculture--safety measures

7168

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Sheep feeder; microcomputer program for ration formulation [by] Roger G. Haugen. Fargo, 1989. 13 p. (Software users guide 9)

Sheep--feeding and feeds--computer programs

7169

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Soil; a threatened resource? Soil erosion and its control [by] Glen Clark. Fargo, 1989. 11 p. ill. ([Circular] SC-983)

Soil erosion

7170

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** What to do when your income drops [by] Debra Pankow. Fargo, 1989. [4] p. ill. ([Circular] HE-274)

Finance, Personal

7171

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; Aeronautics Commission, Bismarck, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1988] 27 l.

Auditing--North Dakota

7172

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; Department of Banking and Financial Institutions, Bismarck, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. [Bismarck 1989] 20 l.

Auditing--North Dakota

7173

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; Dickinson State University, Dickinson, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1988] 30 l.

Auditing--North Dakota

7174

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; Division of Emergency Management, Bismarck, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1988] 25 l.

Auditing--North Dakota

7175

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; North Dakota Adjutant General, Bismarck, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1988] 31 l.

Auditing--North Dakota

7176

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; North Dakota Centennial Commission, Bismarck, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1988] 22 l.

Auditing--North Dakota

7177

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; North Dakota Industrial School, Mandan, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1988] 30 l.

Auditing--North Dakota

7178

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; North Dakota State College of Science, Wahpeton, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1989] 32 l.

Auditing--North Dakota

7179

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; North Dakota State Hospital, Jamestown, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1989] 42 l.

Auditing--North Dakota

7180

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; Protection and Advocacy Department, Bismarck, North Dakota, examination for the years ended June 30, 1987, June 30, 1986, June 30, 1985. Bismarck [1988] 29 l.

Auditing--North Dakota

7181

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; State Board for Vocational Education, Bismarck, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1989] 27 l.

Auditing--North Dakota

7182

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; Valley City State University, Valley City, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1989] 34 l.

Auditing--North Dakota

7183

**NORTH DAKOTA. PUBLIC SERVICE COMMISSION.** 100 years of public service. [Bismarck, 1988?] folder.

Public service commissions--North Dakota

7184

**NORTH DAKOTA. STATE BOARD OF HIGHER EDUCATION.** Enrollments. Fall 1989. Prepared by Russell Poulin [and] Tammy Olsen. Bismarck. vi, 39 p. ill. Cover title: Fall 1989 enrollment, North Dakota institutions of higher learning.

74-622476

College attendance--statistics--North Dakota

7185

**NORTH DAKOTA. STATE BOARD OF HIGHER EDUCATION.** Programs offered and programs completed at North Dakota institutions of postsecondary education. 1988/89. Prepared by Russell Poulin. Bismarck. iv, 137 p. ill.

Report year ends June 30.

84-645269

Education, Higher--statistics--North Dakota  
Degrees, Academic--statistics--North Dakota

7186

**NORTH DAKOTA. STATE HIGHWAY DEPT.** Transcript of public hearing held at... Rogers, ND... November 17, 1989... project no. F-2-001(020)076, involves I-94 to Jct. ND 26 at Dazey. [Bismarck, 1989] 22 l. ill.

Highway planning--citizen participation--North Dakota--Dazey

7187

**NORTH DAKOTA. STATE HIGHWAY DEPT. Drivers License and Traffic Safety Division.** North Dakota commercial driver manual supplement; study materials for: passenger vehicle endorsement and air brakes. Bismarck [n.d.] 57 p. ill.

Bus driving--handbooks, manuals, etc.--North Dakota

7188

**NORTH DAKOTA. STATE HIGHWAY DEPT. Planning Division.** Oahe Bridge project; crossing the Oahe Reservoir, Emmons and Sioux Counties, prepared by Gary L. Berreth. [Bismarck] 1989. 21 l. ill.

Bridges--planning--North Dakota--Oahe Reservoir

7189

**NORTH DAKOTA. STATE HISTORICAL SOCIETY.** Lewis and Clark in North Dakota. Edited and annotated by Russell Reid. Bismarck, 1988. ix, 374 p. ill.  
A reprint.

89-219272

Local history--North Dakota  
Indians of North America--history--North Dakota  
Lewis and Clark Expedition (1804-1806)

7190

**NORTH DAKOTA. WHEAT COMMISSION.** North Dakota wheat varieties, 1989. Bismarck, 1989. 3 p. ill.  
Issued in cooperation with the North Dakota Agricultural Statistics Service.

Wheat--varieties--North Dakota

#### NORTHERN MARIANA ISLANDS

7191

**NORTHERN MARIANA ISLANDS.** Soil survey of the islands of Aguijan, Rota, Saipan, and Tinian, Commonwealth of the Northern Mariana Islands [by Fred J. Young, n.p.] U.S. Soil Conservation Service [1989] vii, 166, 17, 23, 19 p. ill.

90-600327

Soil surveys--Northern Mariana Islands

7192

**NORTHERN MARIANA ISLANDS. COMMONWEALTH UTILITIES CORPORATION.** Annual report. 1988. [Saipan] 28 p. ill.

Public utilities--Northern Mariana Islands

#### OHIO

7193

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster.** Sherman soybeans [by] B.A. McBlain [and others] Wooster, 1989. 11 p. (Special circular 133)

sn83-3065

Soybean

7194

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster.** Zane soybeans [by] B.A. McBlain [and others] Wooster, 1989. 11 p. (Special circular 134)

sn83-3065

Soybean

7195

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Dept. of Agricultural Economics and Rural Sociology.** Ohio farm income; cash receipts by Ohio farmers, from livestock, crops, and government payments by five-year intervals & yearly. 1988. Wooster. 26 p. ill. (Department series E.S.O. 1613)

78-648450

Farm income--statistics--Ohio

7196

**OHIO. BIOLOGICAL SURVEY.** Ectoproct bryozoans of Ohio, by Timothy S. Wood. Columbus, 1989. x, 70 p. ill. (Bulletin, new series, v. 8, no. 2)

\$7.00 plus 20% for postage and handling; Ohio residents add 5.75% State sales tax.

87-72906

Bryozoa--Ohio

7197

**OHIO. BUREAU OF WORKERS' COMPENSATION.** Procedural guide to self-insured claims administration. [Columbus, n.d.] 123 l. ill.

Workers' compensation--Ohio

7198

**OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information.** Como recibir estampillas de alimentos en Ohio; una guía para trabajadores migrantes. [Rev. Columbus, 1989] folder.

Migrant agricultural laborers--Ohio

Food stamp program--Ohio

7199

**OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information.** Ohio's food stamp program. [Rev. Columbus, 1989] folder. ill.

Food stamp program--Ohio

7200

**OHIO. DIVISION OF STATE ACCOUNTING. Financial Reporting Section.** [State of] Ohio comprehensive annual financial report. 1988/89. [Columbia] 151 p. ill.

Finance, Public--Ohio

7201

**OHIO. DIVISION OF WATER. Ground-Water Resources Section.** Ground-water resources of Brown County, by David J. Sugar. Columbus, 1989. col. map on sheet 120 x 63 p.

Water, Underground--maps--Ohio--Brown County

7202

**OHIO. DIVISION OF WATER. Ground-Water Resources Section.** Ground-water resources of Pike County, by James M. Raab. Columbus, 1989. col. map on sheet 78 x 103 p.

Water, Underground--maps--Ohio--Pike County

7203

**OHIO. HISTORICAL SOCIETY.** Annual report. 1988/89. [Columbus] 20 p. ill.

Report year ends June 30.

20-15297

History--societies, etc.--Ohio

7204

**OHIO. OHIO UNIVERSITY, Athens. College of Education.** Botswana primary education improvement project, phase II: 1986-1991; sixth report, March 1, 1989-August 31, 1989, prepared by the PEIP team. Sponsored [in cooperation with] the government of Botswana Ministry of Education and U.S. Agency with International Development. [Athens, 1989] 97 l.

Education, Primary--Botswana

Area studies--Botswana

## OKLAHOMA

7205

**OKLAHOMA. ADMINISTRATIVE OFFICE OF THE COURTS.** The judiciary annual report. 1988/89. [Oklahoma City] 2 v.

Report year ends June 30.

Vol. 1 is ill.

Courts--statistics--Oklahoma

7206

**OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater.** Economic feasibility of ground water irrigated fresh market vegetable production in southeast Oklahoma, by Julia A. Stanley, James R. Nelson [and] Raymond J. Schatzer. [Stillwater, 1989] 35 p. ill. (Bulletin B-787)

Irrigation farming--Oklahoma

Agriculture--economic aspects--Oklahoma

7207

**OKLAHOMA. ARTS COUNCIL.** Fairs & festivals. 1988. [Oklahoma City] 46 p. ill. annual.

Cover title.

Fairs--Oklahoma

Festivals--Oklahoma

7208

**OKLAHOMA. BOARD OF GOVERNORS OF THE LICENSED ARCHITECTS AND LANDSCAPE ARCHITECTS OF OKLAHOMA.** Establishment of means to determine cost factor for construction projects found in the State architectural act, Section 46.3-C. Oklahoma City, 1989. [3] l.

School buildings--design and construction--Oklahoma

7209

**OKLAHOMA. COMMISSIONERS OF THE LAND OFFICE.** Opportunities for business development of school trust lands. [Oklahoma City, 1989] folder. ill.

School lands--Oklahoma

7210

**OKLAHOMA. COUNCIL ON JUVENILE JUSTICE.** Report. 1989. [Oklahoma City] 21 p.

85-642969

Juvenile justice, Administration of--Oklahoma

Juvenile delinquency--Oklahoma

Rehabilitation of juvenile delinquents--Oklahoma

7211

**OKLAHOMA. DEPT. OF COMMERCE. Investor's Assistance Program.** Annual report to the Governor and Legislature. 1988. [Oklahoma City] 6 p.

Industrial promotion--Oklahoma

Inventions--Oklahoma

7212

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Phil Watson, director of Human Services. [Rev. Oklahoma City, 1988. 1] p. ill. (DHS pub[lication] 87-86)

State officials and employees--Oklahoma

7213

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Products deleted from the Oklahoma list of covered drugs, effective May 1, 1989 [by Pharmaceutical Sub-Committee, Medical Advisory Committee. Oklahoma City, 1989] unpagd.

Caption title.

Poor--medical care--Oklahoma

7214

**OKLAHOMA. DEPT. OF HUMAN SERVICES. Child Welfare Services.** Videotaping testimony in child abuse cases. [Oklahoma City, 1988] folder. (Dept. of Human Services. DHS pub[lication] 88-08)

Child abuse--Oklahoma

Video tapes in courtroom proceedings--Oklahoma

7215

OKLAHOMA. DEPT. OF HUMAN SERVICES. Division of Children and Youth Services. Licensing Services [Unit]. Questions and answers about child sexual abuse and prevention. [Oklahoma City, 1988] folder. ill. (Dept. of Human Services. DHS pub[lication] 88-06)

Child abuse--Oklahoma  
Child molesting--Oklahoma

7216

OKLAHOMA. DEPT. OF HUMAN SERVICES. Division of Children and Youth Services. Monitoring and Review Unit. Oklahoma juvenile justice system comprehensive monitoring report. 1988/89. [Oklahoma City] 64 p. ill.

Child welfare--Oklahoma  
Social work with youth--Oklahoma  
Juvenile justice, Administration of--Oklahoma

7217

OKLAHOMA. DEPT. OF TRANSPORTATION. Career advancement for civil engineers. [Oklahoma City, n.d.] unpage. ill.

Civil engineers--Oklahoma

7218

OKLAHOMA. DEPT. OF TRANSPORTATION. Planning Division. Statewide mileage table. [Oklahoma City] 1990. 228 p.

Roads--Oklahoma

7219

OKLAHOMA. DEPT. OF TRANSPORTATION. Planning Division. Needs Study Section. Highway needs study and sufficiency rating report. 13th; 1989. [Oklahoma City] 2 v. biennial.

Cover title: 1989 needs study and sufficiency rating report.

78-643967

Roads--maintenance and repair--Oklahoma  
Highway planning--Oklahoma

7220

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. A guide to Oklahoma vo-tech. [Stillwater, n.d.] iii, 39 p. ill.

Vocational education--Oklahoma  
Technical education--Oklahoma

7221

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Media catalog supplement. Stillwater, 1989. iv, 13 p.

Vocational education--audio-visual aids--catalogs

7222

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Work force Oklahoma; labor supply and demand report 1989. Stillwater [1989] IV, 294 p. ill.

Issued in cooperation with the Oklahoma State Occupational Information Coordinating Committee.

90-621153

Employment forecasting--statistics--Oklahoma  
Labor supply--statistics--Oklahoma

7223

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Information Services Unit. Oklahoma vo-tech student accounting system; instructions for completing the secondary and long-term adult program enrollment form (32-002-DX3) Rev. [Stillwater, 1989] 68 p.

Government paperwork--Oklahoma  
Vocational education--Oklahoma

7224

OKLAHOMA. GEOLOGICAL SURVEY. Anadarko Basin Symposium, 1988. Kenneth S. Johnson, editor. Norman, 1989. iii, 289 p. ill. (Circular 90)

90-621154

Geology--congresses--Oklahoma

7225

OKLAHOMA. GEOLOGICAL SURVEY. Coal geology of Rogers County and western Mayes County, Oklahoma [by] LeRoy A. Hemish. Norman, 1989. 118 p. ill. (Bulletin 144)

Issued in envelope containing 4 geological plates.

gs08-433

Coal--geology--Oklahoma--Rogers County  
Coal--geology--Oklahoma--Mayes County

7226

OKLAHOMA. GOVERNOR'S TASK FORCE ON CRIME PREVENTION AND PUNISHMENT. Report to Governor Bellmon. [Oklahoma City] 1989. 16 l. ill.

Cover title: The road to excellence; report to Governor Bellmon.

90-621155

Crime prevention--Oklahoma  
Sentences (Criminal procedure)--Oklahoma

7227

OKLAHOMA. HISTORICAL SOCIETY. Historic Preservation Office. Historic conservation handbook, 1988. [Oklahoma City, n.d.] 50 p.

Historic sites--Oklahoma

7228

**OKLAHOMA. HORSE RACING COMMISSION.** The Oklahoma bred segment of the Oklahoma race horse industry-economic importance, participant attitudes, and potential impacts of changes in program incentives, prepared by Departments of Agricultural Economics and Animal Science, Division of Agriculture, Oklahoma State University. [Oklahoma City] 1989. 37 l. ill.

Horse-racing--Oklahoma

7229

**OKLAHOMA. LAWS, STATUTES, ETC.** Oklahoma consumer protection act, 15 O.S. supp. 1988 secs. 751 et seq., as amended. [Oklahoma City] Robert H. Henry, attorney general [1988?] 13 p. ill.

Consumer protection--law and legislation--Oklahoma

7230

**OKLAHOMA. LAWS, STATUTES, ETC.** Oklahoma residential landlord and tenant act of 1978 (as amended through 1987) [Rev. Oklahoma City, Real Estate Commission, 1988] 23 p.

Landlord and tenant--law and legislation--Oklahoma

7231

**OKLAHOMA. LAWS, STATUTES, ETC.** Oklahoma session laws. 42d Legislature, 1st regular session, 1989. St. Paul, West Pub. Co. CXVIII, 1807 p. biennial.

76-384046

Law--Oklahoma

7232

**OKLAHOMA. LAWS, STATUTES, ETC.** Oklahoma's forestry code. [Oklahoma City, Forestry Division, 1988?] 23 p. ill.

Forestry law and legislation--Oklahoma

7233

**OKLAHOMA. LEGISLATURE. House of Representatives. Research Division.** The budget process of Oklahoma State government, prepared by Douglas J. Enevoldsen and Ronald K. Snell. Rev. by Gregory B. Sawyer. [Oklahoma City] 1989. ii, 17 l. ill.

Issued in cooperation with the Legal and Fiscal Divisions.

90-621156

Budget--handbooks, manuals, etc.--Oklahoma

7234

**OKLAHOMA. MILITARY DEPT.** Annual report to the Governor. 1988/89. Oklahoma City. 55 p. ill.

Report year ends June 30.

72-626215

Military departments and divisions--Oklahoma

7235

**OKLAHOMA. OKLAHOMA FUTURES.** Annual report to the Governor and Legislature. 1987/88. [Oklahoma City] 7 p. ill.

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Economic development--Oklahoma

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Myelomeningocele

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Issued in cooperation with the Oklahoma Farmer-Stockman.

Agriculture--economic aspects--Oklahoma

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Agriculture--bibliography

Home economics--bibliography

State publications--bibliography--Oklahoma

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Pardon--Oklahoma

Parole--Oklahoma

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90-621157

Real estate business--study and teaching--Oklahoma

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Children--books and reading

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**OKLAHOMA. STATE DEPT. OF EDUCATION.** Curriculum: a continuous process, prepared by Mary Reid, Robert Moore [and] Judy Leach. Oklahoma City, 1989. 119 p. ill.

Curriculum planning--Oklahoma

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**OKLAHOMA. STATE DEPT. OF EDUCATION.** Information skills. [Oklahoma City] 1986. sheet. ill.

Libraries--study and teaching--Oklahoma

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State aid to education--Oklahoma

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Picture-books--bibliography  
Stories without words--bibliography

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7247

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Children--books and reading

7248

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Library Resources [Section] Books too good to miss; secondary. Oklahoma City [n.d.] 4 p. (Library resources 34)

Children--books and reading

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Youths' periodicals--bibliography  
Children--books and reading

7250

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Library Resources Section. Sooner gushers and dusters. [Oklahoma City] 1989. 94 p.

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Children--books and reading

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**OKLAHOMA. STATE DEPT. OF EDUCATION.** Library Resources/Technology Section. Sooner gushers and dusters. [Oklahoma City] 1989. 152 p.

On cover: Book reviews K-12.

Children--books and reading

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Children of migrant laborers--education--Oklahoma

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Health education

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Workers' compensation--Oklahoma

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Vocational guidance

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Tourist trade--Oklahoma

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sf84-2017

Agriculture--research--Oregon

Vegetables--Oregon

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OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Farmland values in the Pacific Northwest: 1960 to 1989 [by] M.E. Wirth, Larry Burt, and Walter Pefaranda. [Corvallis, 1990] 14 p. + ill. (Special report 851)

90-621158

Farms--valuation--Northwest, Pacific

7261

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Malheur Experiment Station, Malheur County crop research, 1988 [by Lynn Jensen and others] Corvallis, 1989. 209 p. ill. (Special report 844)

sf84-2017

Agriculture--research--Oregon

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OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Transport and fate of water and chemicals in laboratory-scale, single-layer aquifers. Vol. 2. User's manual for program LTRSKAQ2 [by] G.A. Bachelor [and others. Corvallis, 1989] various pagings. ill. (Special report 846)

sf84-2017

Water, Underground--mathematical models

7263

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sf84-2017

Agriculture--research--Oregon

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90-621159

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Day care centers--certification--Oregon

Administrative agencies--rules and practice--Oregon

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Science--study and teaching

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OREGON. DEPT. OF ENERGY. Development framework for PURPA resources in Oregon, by Don Bain. Salem, 1989. iv, 110, I 11, II 4, III 21 p. ill.

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Electric utilities--Oregon

Gas, Natural--Oregon

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Fishery management--Oregon

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Geology--maps--Oregon--Clackamas County  
 Geology--maps--Oregon--Multnomah County  
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65-47903

Oil wells--Oregon

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Accidents--statistics--Oregon

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90-621162

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 Economic history--Oregon

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Mentally handicapped--institutional care--Oregon--Salem

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Cover title: Progress reports, 1988; summer steelhead...

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**OREGON. FISH DIVISION.** Annual progress report; north coast fish district; investigation of Nehalem River summer chinook salmon stocks; contract number: F-134-R-1; contract period: 1 October 1987 to 30 September 1988, prepared by J.P. Germond [and] J.L. Boechler. Portland [1988?] 8 l. ill.

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 Forest management--Oregon

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 Finance, Personal

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90-621170

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84-642590

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90-621187

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sn89-41029

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License system--Pennsylvania

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81-643103

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sf80-746

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Caves--Puerto Rico

7349

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sn85-3330

Poetry  
Literature

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7350

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90-621188

Landlord and tenant--handbooks, manuals, etc.--Rhode Island

7351

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90-621189

Landlord and tenant--Rhode Island

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7352

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Cole crops--Georgia  
Cole crops--North Carolina  
Cole crops--South Carolina

7353

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Hybrid corn--South Carolina

7354

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Hazardous wastes--South Carolina

7355

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84-645521

Foster home care--South Carolina

7356

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80-643440

Military education--South Carolina--Charleston

7357

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90-621174

Pests--integrated control--congresses

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Grain--storage

7359

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Pork production.

Swine--parasites--control  
Swine--diseases

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48-32240

Forests and forestry--South Carolina

7361

**SOUTH CAROLINA. COLLEGE OF CHARLESTON.** Annual report. 1988/89. [Columbia] State Budget and Control Board. 43 p.

Report year ends June 30.

State universities and colleges--South Carolina--Charleston

7362

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Education, Higher--South Carolina  
Schedules, School--South Carolina

7363

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Report year ends June 30.

87-649185

Finance, Public--South Carolina

7364

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Report year ends June 30.

88-652521

Economic development--South Carolina

7365

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At head of title: The Colonial records of South Carolina.  
51-62239

Legislative journals--South Carolina

Local history--South Carolina

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Report year ends June 30.  
81-643208

Consumer protection--South Carolina

7367

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Corrections--South Carolina

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90-662004  
School census--South Carolina

7370

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Report year ends June 30.  
78-646535

Roads--South Carolina

Transportation--South Carolina

7371

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Report year ends June 30.

38-28127

Industry--South Carolina

Industrial hygiene--South Carolina

Industrial safety--South Carolina

Industry and state--South Carolina

Labor and laboring classes--South Carolina

7372

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Report year ends June 30.

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Veterans--South Carolina

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Report year ends June 30.

39-28714

Employment--South Carolina

7374

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Children--services for--South Carolina

7375

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90-621175

Special education--South Carolina

7376

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79-640069

Student financial aid administration--South Carolina

7377

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Report year ends June 30.

85-651462

Legislative auditing--South Carolina

Legislative oversight--South Carolina

7378

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87-643713

Legal assistance to the poor--South Carolina

7379

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88-656189

Teachers colleges--South Carolina

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Report year ends June 30.

43-10471

Electric utilities--South Carolina

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7381

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Report year ends June 30.

9-23551

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Blind--education--South Carolina--Spartanburg

7382

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87-643084

Marine resources--research--South Carolina

Research institutes--South Carolina--Charleston

7383

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Report year ends June 30.

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Report year ends June 30.

State universities and colleges--South Carolina--Orangeburg

7385

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89-6285

Afro-Americans--funeral customs and rites--United States

7386

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Report year ends June 30.

81-642985

Banks and banking--South Carolina

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7388

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Report year ends June 30.

Finance, Public--South Carolina

Administrative agencies--South Carolina

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Report year ends June 30.

76-647094

Budget--South Carolina

7390

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Mental health--South Carolina

7391

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7392

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Report year ends June 30.

10-33115

Finance, Public--South Carolina

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Libraries, University and college--South Carolina

7394

**SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia. McKissick Museum.** Sweetgrass Basket Conference; a conference to evaluate the impact of public policy and development on Charleston County basketmakers' access to sweetgrass resources [held] March 26, 1988... Charleston, South Carolina. [Columbia, n.d.] vii, 3, 91 p. ill.

At head of title: South Carolina folk arts program.

On cover: Proceedings.

90-621176

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Basket making--congresses--South Carolina

7395

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81-646168

Vocational rehabilitation--South Carolina

7396

**SOUTH CAROLINA. WATER RESOURCES COMMISSION.** Ground-water resources of South Carolina's coastal plain - 1988; an overview, by Roy Newcome, Jr. [Columbia] 1989. vi, 127 p. ill. (Report 167) 90-621177

Water, Underground--South Carolina

7397

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Report year ends June 30.

Adult education--South Carolina--West Columbia  
High schools--South Carolina--West Columbia

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7398

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75-646383

College attendance--statistics--South Dakota

7399

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89-643649

Education, Higher--South Dakota

7400

**SOUTH DAKOTA. BUREAU OF ADMINISTRATION. Office of Telecommunications.** State of South Dakota telephone directory. 1989/90. [Pierre] iv, 58 p. ill.

Administrative agencies--directories--South Dakota  
Telephone--directories--South Dakota

7401

**SOUTH DAKOTA. CENTER FOR HEALTH POLICY AND STATISTICS.** South Dakota vital statistics annual report. 1988. Pierre. ix, 122 p. ill.

Cover title: South Dakota vital statistics and health status: 1988.

80-649938

Vital statistics--South Dakota

7402

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Report year ends June 30.

76-647575

Fisheries--economic aspects--South Dakota  
Wildlife management--finance--South Dakota  
Parks--finance--South Dakota

7403

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Beadle County audit report, years ended December 31, 1988 and 1987. Pierre [1989] 31 p.

Legislative auditing--South Dakota

7404

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Bennett County school district no. 3-1 audit report, fiscal year ended June 30, 1989. Pierre [1989] 28 p.

Legislative auditing--South Dakota

7405

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Bon Homme County audit report, years ended December 31, 1988 and 1987. Pierre [1989] 35 p.

Legislative auditing--South Dakota

7406

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Buffalo County audit report, years ended December 31, 1988 and 1987. Pierre [1989] 24 p.

Legislative auditing--South Dakota

7407

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
City of Geddes audit report, years ended December 31, 1988 and 1987. Pierre [1989] 16 p.

Legislative auditing--South Dakota

7408

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
City of Philip audit report, years ended December 31, 1988 and 1987. Pierre [1989] 29 p.

Legislative auditing--South Dakota

7409

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Colome school district no. 59-1 audit report, fiscal year ended June 30, 1989. Pierre [1989] 26 p.

Legislative auditing--South Dakota

7410

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Department of Agriculture, South Dakota Corn Utilization Council audit report, fiscal year ended June 30, 1989. Pierre [1989] 13, 5 p.

Legislative auditing--South Dakota

7411

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Douglas school district no. 51-1 audit report, fiscal year ended June 30, 1989. Pierre [1989] 32 p.

Legislative auditing--South Dakota

7412

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Dupree school district no. 64-2 audit report, fiscal year ended June 30, 1989. Pierre [1989] 26 p.

Legislative auditing--South Dakota

7413

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Edgemont school district no. 23-1 audit report, fiscal year ended June 30, 1989. Pierre [1989] 27 p.

Legislative auditing--South Dakota

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Groton school district no. 6-3 audit report, year ended June 30, 1989. Pierre [1989] 26 p.

Legislative auditing--South Dakota

7415

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Kingsbury County audit report, years ended December 31, 1988 and 1987. Pierre [1989] 28 p.

Legislative auditing--South Dakota

7416

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Minnehaha County audit report, year ended December 31, 1988. Pierre [1989] 29 p.

Legislative auditing--South Dakota

7417

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
South Dakota School Activities Association audit report, fiscal year ended June 30, 1989. Pierre [1989] 14 p.

Legislative auditing--South Dakota

7418

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Todd County audit report, years ended December 31, 1988 and 1987. Pierre [1989] 25 p.

Legislative auditing--South Dakota

7419

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Tripp County audit report, years ended December 31, 1988 and 1987. Pierre [1989] 27 p.

Legislative auditing--South Dakota

7420

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Tripp school district no. 33-4 audit report, fiscal years ended June 30, 1989 and 1988. Pierre [1989] 33 p.

Legislative auditing--South Dakota

7421

**SOUTH DAKOTA. DEPT. OF TRANSPORTATION.** Division of Planning. Speed study. 1989. Prepared in cooperation with Federal Highway Administration. [Pierre] unpaged. ill.

75-650028

Automobiles--speed--statistics--South Dakota

7422

**SOUTH DAKOTA. DEPT. OF TRANSPORTATION.** [Division of Planning] Data Inventory. South Dakota 1989 vehicle classification report; percent of vehicles by type traveling the States highway system, based upon 70 vehicle classification locations. [Pierre, 1989. 2] p.

Issued in cooperation with the Federal Highway Administration.

Motor vehicles--statistics--South Dakota

7423

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Criminal statistics--South Dakota

7424

**SOUTH DAKOTA. DIVISION OF EDUCATION.** South Dakota educational directory. 1989/90. [Pierre] 44 p. 76-644316

Education--directories--South Dakota

7425

**SOUTH DAKOTA. DIVISION OF GEOLOGICAL SURVEY.** Publications of the South Dakota Geological Survey. 1990. Vermillion. ii, 45 p. ill.

77-648917

Geological research--bibliography--South Dakota  
State publications--bibliography--South Dakota

7426

**SOUTH DAKOTA. INVESTMENT COUNCIL.** Annual report. 1988/89. [Pierre] 75 p. ill.

Report year ends June 30.

75-647532

Investment of public funds--South Dakota

7427

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90-621190

Election law--South Dakota

7428

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Report year ends June 30.

Civil service--pensions--South Dakota

State officials and employees--pensions--South Dakota

7429

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Literacy--South Dakota

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**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY.** Brookings, Economics Dept. Farm program participation and policy perspectives of sustainable farmers in South Dakota, by Thomas L. Dobbs, David L. Becker, and Donald C. Taylor. Brookings, 1989. i, 17 p. (Economics staff paper 89-7)

sn88-24320

Agriculture--economics aspects--South Dakota

7431

**SOUTH DAKOTA. STATE DATA CENTER.** South Dakota county population estimates, 1988 (age by race by sex) [by Patricia A. Joffer] Vermillion, c1989. 67 l. ill.

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90-621166

Population--statistics--South Dakota

7432

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Manpower policy--South Dakota  
Employees, Training of--South Dakota

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Commercial vehicles--South Dakota  
Truck drivers--South Dakota

7434

**SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL.** Concession leases at Custer State Park [by Richard Van Den Hul. Pierre, 1989] 6, 2 p. (Issue memorandum 89-2)

Parks--South Dakota

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Election districts--South Dakota

7436

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Agriculture--bibliography

7437

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Media programs (Education)--South Dakota

7438

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90-621191

Administrative agencies--rules and practice--South Dakota  
Plumbing--South Dakota

7439

**SOUTH DAKOTA. SUPREME COURT. Centennial Committee.** South Dakota circuit judges (by county) statehood (1889) to centennial (1989) [Pierre, 1989?] unpage

90-621167

Judges--directories--South Dakota

7440

**SOUTH DAKOTA. SUPREME COURT. Centennial Committee.** South Dakota clerks of courts statehood (1889) to centennial (1989) [Pierre, 1989?] unpage  
90-621168

Clerks of court--directories--South Dakota

7441

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81-644769

Roads--design and construction--South Dakota  
Transportation--South Dakota

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**TENNESSEE. CENTER FOR HEALTH STATISTICS.** Annual bulletin of vital statistics. 1987. Nashville. vii, 98 p. ill.

34-6645

Vital statistics--Tennessee

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Juvenile courts--statistics--Tennessee

7444

**TENNESSEE. DEPT. OF TRANSPORTATION.** Techniques for simulating flood hydrographs and estimating flood volumes for ungaged basins in east and west Tennessee, by Charles R. Gamble. Prepared in cooperation with the U.S. Geological Survey. Nashville, 1989. iv, 40 p. ill. (U.S. Geological Survey. Water-resources investigations report 89-4076)

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Flood forecasting--mathematical models--Tennessee

7445

**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Audit report, town of Rickman, Tennessee for the period July 1, 1988, through April 8, 1989. [Nashville, 1989] 18 p.

Auditing--Tennessee

7446

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Auditing--Tennessee

7447

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Asbury Acres Health Center, Maryville, Tennessee; cost report and patient accounts for the period May 1, 1987, through April 30, 1988. [Nashville, 1989] 6 p.

Auditing--Tennessee

7448

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Chester County Nursing Home, Henderson, Tennessee; cost report for the period July 1, 1987, through June 30, 1988 and patient accounts for the period July 1, 1987, through March 3, 1989. [Nashville, 1989] 6 p.

Auditing--Tennessee

7449

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Auditing--Tennessee

7450

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Overton County Nursing Home, Livingston, Tennessee; cost report for the period July 1, 1987, through June 30, 1988 and patient accounts for the period July 1, 1987, through September 30, 1988. [Nashville, 1989] 8 p.

Auditing--Tennessee

7451

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86-645709

Economic forecasting--Tennessee

TEXAS

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Report year ends Aug. 31.  
At head of title: Unaudited.

84-641361

Auditing--Texas

7453

**TEXAS. CANCER REGISTRY DIVISION.** Texas cancer mortality statistics. 1988. Austin. xiv, 268 p. ill. annual.

Cancer--statistics--Texas

7454

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90-621192

Substance abuse--statistics--Texas

7455

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Report year end Aug. 31.

Auditing--Texas

7456

**TEXAS. COMPTROLLER'S OFFICE.** Bingo regulation and tax rules. [Austin] 1989. various pagings.

90-621265

Administrative agencies--rules and practice--Texas  
Bingo--taxation--Texas

7457

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90-621193

Criminal justice, Administration of--Texas

7458

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Public welfare administration--Texas

7459

**TEXAS. DEPT. OF HUMAN SERVICES. Library and Reference Services.** Directory of libraries of State human services agencies. [Austin] 1989. i, 42 p.

90-621194

Libraries, Governmental, administrative, etc.--directories--United States

Public welfare administration--directories--United States

7460

**TEXAS. EDUCATION AGENCY.** The Texas State manual for identification and recruitment of the migrant students; a manual for practitioners in the Migrant Education Program produced under an agreement between the U.S. Department of Education and the Texas Education Agency. Austin [1989] xii, 112 p. ill.

Additional copies \$1.00, available from the Publications Distribution Office, Texas Education Agency, 1701 North Congress Ave., Austin, TX 78701.

Children of migrant laborers--education--handbooks, manuals, etc.--Texas

7461

**TEXAS. EDUCATION AGENCY. Dept. of Research and Information.** Snapshot: school district profiles. 1987/88. Austin, viii, 174 p. ill. (Publication no. FS9 742 02)

89-662260

School districts--statistics--Texas

7462

**TEXAS. EPIDEMIOLOGY DIVISION. Infectious Diseases Program.** Epidemiology in Texas; annual summary. 10th; 1987. Austin, ix, 107 p. ill.

Issued in cooperation with the Environmental Epidemiology Program and Injury Control Program. 89-649810

Communicable diseases--Texas

7463

**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Coastal fisheries plan. 1989/90. [Austin] 37 p. ill. annual. (Parks and Wildlife Dept. PWD-RP-3400-56)

Includes FY 1989 progress.

sn88-11570

Fishery management--planning--Texas

7464

**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Comparison of random and nonrandom bag seine station selection methods, by Hal R. Osburn. Austin, 1988. ii, 17 p. ill. (Management data series 117)

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Fishing surveys--Texas

7465

**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Economic impact analysis of the Texas shrimp fishery management plan, by Robin K. Riechers, Jerry E. Clark, and Gary C. Matlock. Austin [1989] 8 p. (Park and Wildlife Dept. PWD-PL-3400-60B)

Cover title: Texas shrimp fishery management plan; economic impact statement.

Fishery management plan series 2.

Shrimp fisheries--economic aspects--Texas

7466

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Cover title: Proposed Texas shrimp fishery management plan.

Shrimp fisheries--planning--Texas

7467

**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Texas shrimp fishery management plan, by Terry J. Cody [and others] Austin [1989] 57 p. ill. (Parks and Wildlife Dept. PWD-PL-3400-60A)

Fishery management plan series 2.

Shrimp fisheries--planning--Texas

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**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Trends in relative abundance and size of selected finfishes in Texas bays: November 1975-December 1987, by James A. Dailey, Paul C. Hammerschmidt, and Lawrence W. McEachron. Austin, 1988. v, 189 p. ill. (Management data series 155)

Park and Wildlife Dept. PWD-RP-3400-264A. 90-621195

Fisheries--statistics--Texas

7469

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Report year ends Aug. 31.

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86-642835

State universities and colleges--finance--Texas--Laredo

7470

**TEXAS. LEGISLATIVE COUNCIL.** A policies and procedures manual for legislative select committees. [Austin] 1989. iii, 201 p. ill.

90-621196

Legislative bodies--committees--handbooks, manuals, etc.--Texas

7471

**TEXAS. LEGISLATURE. House of Representatives. Select Committee on Teen Suicide.** Texas House of Representatives interim report to the 71st Texas Legislature. [Austin, 1989] 11 l. ill.

90-621197

Youth--suicidal behavior--Texas

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Vol. 1 is ill.

Contents. ---Vol. 1. A special report prepared by a volunteer audit team. ---Vol. 2. A response to audit prepared by Texas Department of Commerce.

Commerce--Texas

Auditing--Texas

Administrative agencies--evaluation--Texas

7473

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Public welfare administration--Texas

Auditing--Texas

Administrative agencies--evaluation--Texas

7474

TEXAS. PARKS AND WILDLIFE DEPT. Saltwater finfish research & management in Texas; a report to the Governor and the 71st Legislature. [Austin, 1988] 67 p. ill. (PWD-RP-3400-061)

90-621198

Fishery management--Texas

7475

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Electric power-plants--Texas

7476

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64-65100

State universities and colleges--finance--Texas--Huntsville

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On cover: Departmental information exchange; DHT-18.

Geomembranes--Texas

7478

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On cover: Departmental information exchange; DHT-13.

Pavements--Texas

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Federal aid to libraries--Texas

7480

TEXAS. STATE LIBRARY, Austin. Library Development Division. Small libraries online: automating circulation and public access catalogs; participant workbook; a workshop presented by C. Rebecca Garcia & Frank R. Bridge. [Austin] 1989. 189 p. + ill.

Libraries--automation

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TEXAS. STATE PROPERTY TAX BOARD. 1988-89 appraisal district operations survey for final 1988 and preliminary 1989 data on appraisal districts. [Austin] 1989. 229, 16 p.

90-621199

Property tax--Texas  
Tax assessment--Texas

7482

TEXAS. TEXAS A & M UNIVERSITY, College Station. Sea Grant College Program. Handbook of shrimp diseases [by] S.K. Johnson. [College Station, 1989] 25 p. ill.

TAMU-SG-90-601.

\$20.00; available from: Sea Grant College Program, Texas A & M University, P.O. Box 1675, Galveston, TX, 77553-1675.

Shrimp--diseases

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**TEXAS. TEXAS A & M UNIVERSITY, College Station.** Sea Grant College Program, Proceedings of the First International Symposium on Kemp's Ridley Sea Turtle Biology, Conservation and Management [held] October 1-4, 1985, Galveston, Texas. Edited and updated by Charles W. Cailliet, Jr. and André M. Landry, Jr. Sponsors: National Marine Fisheries Services, Southeast Fisheries Center Galveston Laboratory [and] Dept. of Marine Biology, Texas A & M University at Galveston. [College Station] 1989. v, 260 p. ill.

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\$20.00; available from: Sea Grant College Program, Texas A & M University, P.O. Box 1675, Galveston, TX, 77553-1675.

90-621200

Sea turtles--congresses

7484

**TEXAS. TEXAS A & M UNIVERSITY, College Station.** Sea Grant College Program, Texas commercial fisheries profile, by Michael Haby, Dewayne Hollin, and Mel C. Russell. [College Station, 1989. 6] p. ill. (Marine advisory)

TAMU-SG-90-501.

Single copies free; multiple copies, price on request; available from: Sea Grant College Program, Texas A & M University, P.O. Box 1675, Galveston, TX, 77553-1675.

Fisheries--Texas

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Energy conservation--Texas

7486

**TEXAS. TEXAS HIGHER EDUCATION COORDINATING BOARD. Division of Research Programs.** Intellectual property policies in Texas institutions of higher education. [Austin] 1989. 15 p.

90-621201

Intellectual property--Texas  
State universities and colleges--Texas

7487

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** Evaluation of Arlington, Texas diamond interchange strategy, by Carroll J. Messer and Nadeem A. Chaudhary. Sponsored [in cooperation with] State Dept. of Highways and Public Transportation. College Station, 1989. viii, 27 p. ill. (Research report 970-1F)

Issued in cooperation with the Federal Highway Administration.

TX-90/970-1F.

sn87-16960

Traffic signs and signals--Texas

Roads--interchanges and intersections--Texas

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Available from the National Technical Information Service, 5285 Port Royal Rd., Springfield, VA 22161.  
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sn87-16960

Bridges--foundations and piers--evaluation--computer programs

7489

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** Prevention of fire ant damage to signal control, by William P. MacKay [and others] Sponsored [in cooperation with] State Dept. of Highways and Public Transportation and Texas Agricultural Experiment Station. College Station, 1989. vii, 51 p. ill. (Research report 1135-2F)

Available from the National Technical Information Service, 5285 Port Royal Rd., Springfield, VA 22161.  
TX-89/1135-2F.

sn87-16960

Traffic signs and signals--Texas

Fire ants--Texas

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Tuberculosis--statistics--Texas

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**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology.** Karst-controlled reservoir heterogeneity and an example from the Ellenburger group (Lower Ordovician) of west Texas [by] Charles Kerans. Austin, 1989. iv, 40 p. ill. (Report of investigations 186)

90-621202

Petroleum--geology--Texas

7492

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90-621203

Coal--analysis--Texas

7493

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Adhesive anchors: behavior and spacing requirements, by G.T. Doerr and R.E. Klingner. [Prepared] for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1989. xvii, 68 p. ill. (Research report 1126-2)

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sf85-4062

Guy anchors--Texas

Anchorage (Structural engineering)--Texas

7494

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Load-deflection behavior of cast-in-place and retrofit concrete anchors subjected to static, fatigue, and impact tensile loads, by D.M. Collins, R.E. Klingner, and D. Polyzois. [Prepared] for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1989. xxiii, 217 p. ill. (Research report 1126-1)

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Guy anchors--Texas

Anchorage (Structural engineering)--Texas

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sf85-4062

Pavements--overlays--Texas

7496

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Emergency medical services--Texas

Information storage and retrieval systems--medical care--Texas

7497

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. Hospital care for schizophrenia in California in 1984 [by] Laurie Crumpton, Chandler Stolp [and] David C. Warner. [Austin] 1989. 18 p. ill. (Working paper series 54)

Schizophrenia--California

7498

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. Telecommunications and economic development: the State and local role [by] Robert H. Wilson. [Austin] 1989. 34 p. (Working paper series 53)

Telecommunication--United States  
Economic development--United States

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TEXAS. UNIVERSITY OF TEXAS AT SAN ANTONIO. Center for Archaeological Research. Archaeological and historical investigations for the Mission Road realignment project, San Antonio, Texas [by] Joseph H. Labadie, with contributions by Anne A. Fox, David D. Turner, and I. Wayne Cox. [San Antonio] 1989. iv, 15 p. ill. (Archaeological survey report 173)

Archaeological surveying--Texas--San Antonio  
Excavations (Archaeology)--Texas--San Antonio

7500

TEXAS. UNIVERSITY OF TEXAS AT SAN ANTONIO. Center for Archaeological Research. Archaeological survey of Bandera City Park, Bandera County, Texas [by] Ronald W. Burkett. [San Antonio] 1989. ii, 4 p. ill. (Archaeological survey report 183)

On t.p.: Texas Antiquities Committee permit 726.

Archaeological surveying--Texas--Bandera  
Excavations (Archaeology)--Texas--Bandera

7501

TEXAS. UNIVERSITY OF TEXAS AT SAN ANTONIO. Center for Archaeological Research. Archaeological testing at two well locations in New Braunfels, Comal County, Texas [by] Daniel R. Potter. [San Antonio] 1989. iii, 4 p. ill. (Archaeological survey report 187)

On t.p.: Texas Antiquities Committee permit 764.

Archaeological surveying--Texas--New Braunfels  
Excavations (Archaeology)--Texas--New Braunfels

7502

**TEXAS. UNIVERSITY OF TEXAS AT SAN ANTONIO.** Center for Archaeological Research. Archaeological testing (phase II) of prehistoric site 41 BX 785 for the West Salado Creek outfall project, Bexar County, Texas [by] Ronald W. Burkett. [San Antonio] 1989. ii, 9 p. ill. (Archaeological survey report 182)

On t.p.: Texas Antiquities Committee permit 737.

Archaeological surveying--Texas--Bexar County  
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**TEXAS. VETERANS COMMISSION.** VA forms. [Austin] 1989. 9 p. (Texas Veterans Commission pamphlet 5)  
Series no. duplicated.

Veterans--Texas  
Government paperwork--Texas

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**TEXAS. WATER COMMISSION.** Waste load evaluation for the San Antonio River System in the San Antonio River Basin; segment 1901 - lower San Antonio River; segment 1903 - lower Medina River; segment 1906 - lower Leon Creek; segment 1911 - upper San Antonio River; segment 1912 - Medio Creek. [Austin] 1989. xxiv, 495 p. ill. (WLE 89-01)

Water--pollution--Texas

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7505

**UTAH. AGRICULTURAL EXPERIMENT STATION, Logan.** The size and role of agriculture in Utah, by Donald L. Snyder and W. Cris Lewis. Logan, 1989. v, 56 p. ill. (Research report 129)

90-621204

Agriculture--Utah

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**UTAH. CAREER SERVICE REVIEW BOARD.** A guide to the State employees' grievance procedure. [Salt Lake City, n.d.] 10 p.

Grievance procedures--Utah

7507

**UTAH. CONSTITUTIONAL REVISION COMMISSION.** Report of the Utah Constitutional Revision Commission, 1990. [Submitted to the Governor and the 48th Legislature of the State of Utah] Salt Lake City [1990] 21, 2, 5, 6 p.

Cover title: Report of the Constitutional Revision Commission.

90-621205

Constitutional amendments--Utah

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**UTAH. DEPT. OF COMMERCE.** Annual report. 1988/89. [Salt Lake City] 31 p. ill.

Commerce--Utah

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**UTAH. DEPT. OF CORRECTIONS.** Annual report. 1987/88. [Salt Lake City] 107 p. ill.  
Report year ends June 30.

90-648528

Corrections--Utah

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Labor supply--statistics--Utah

7511

**UTAH. DEPT. OF FINANCIAL INSTITUTIONS.** Annual report of the commissioner of financial institutions. 9th; 1988/89. [Salt Lake City] 124 p. ill.

Report year ends June 30.

84-644612

Banks and banking--Utah

7512

**UTAH. DEPT. OF NATURAL RESOURCES.** Annual report. 1988/89. Salt Lake City. 128 p. ill.

85-645846

Natural resources--Utah

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84-644119

Roads--finance--Utah

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**UTAH. DIVISION OF AGING AND ADULT SERVICES.** The health status of older Utahns. [Salt Lake City] 1988. iii, 16 p. ill.

Issued in cooperation with Bureau of Vital Records and Bureau of Health Planning and Policy Analysis, State Dept. of Health.

90-621206

Aged--health and hygiene--Utah

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Aged--services for--Utah

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**UTAH. DIVISION OF HEALTH CARE FINANCING.** Bureau of Financial Services, Utah medical assistance; annual statistical report of Medicaid and Utah medical assistance program. 1987/88. Salt Lake City. 34 p. ill. 86-643508

Medicaid--statistics--Utah

7517

**UTAH. DIVISION OF PARKS AND RECREATION.** Huntington State Park. [Salt Lake City, 1989] folder. ill.

Parks--Utah

7518

**UTAH. DIVISION OF PARKS AND RECREATION.** Palisade State Park. [Salt Lake City, 1989] folder. ill.

Parks--Utah

7519

**UTAH. DIVISION OF PARKS AND RECREATION.** Utah Lake State Park. [Salt Lake City, 1989] folder. ill.

Parks--Utah

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**UTAH. GEOLOGICAL AND MINERAL SURVEY.** Geologic map of the Aurora quadrangle, Sevier County, Utah, by Grant C. Willis. [Salt Lake City] 1988. 21 p. ill. (Map 112)

Issued in envelope containing 2 geologic plates.

Geology--maps--Utah--Sevier County

7521

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84-649602

Employment--statistics--Utah

Wages--statistics--Utah

7522

**UTAH. OFFICE OF THE MEDICAL EXAMINER.** Annual report. 1988/89. Salt Lake City. 35 p. ill. Report year ends June 30.

Medical examiners (Law)--Utah

Death--proof and certification--Utah

7523

**UTAH. STATE ARCHIVES AND RECORDS SERVICE.** Key to privacy; Utah information practices act annual report. 1989. [Salt Lake City] xxxv l., 5 sheets 10.5 x 15 cm. (microfiche)

88-640069

Privacy, Right to--Utah

Government information--Utah

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**UTAH. STATE BOARD OF AGING AND ADULT SERVICES.** Steering Committee, The future of aging and adult services in Utah. [Salt Lake City] 1987-88. 2 v.

Pt. 1 is ill.

Contents. ---Pt. 1. Committee reports and recommendations. ---Pt. 2. Final report.

90-621207

Aged--services for--Utah

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**UTAH. STATE OFFICE OF EDUCATION.** Utah migrant education annual summer evaluation report. 1989. [Salt Lake City] iv, 41 l. ill.

87-642690

Children of migrant laborers--education--Utah

7526

**UTAH. STATE OFFICE OF EDUCATION.** Utah school directory. 1989/90. [Salt Lake City] 155 p. ill.

82-644130

Education--directories--Utah

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**VERMONT. BOARD OF PROFESSIONAL ENGINEERING.** Roster of active professional engineers as of November 9, 1989. [Montpelier, 1989] 24, 105 p.

90-621219

Engineers--Vermont

7528

**VERMONT. [DEPT. OF EMPLOYMENT AND TRAINING]** Active applicants by DOT...as of 12/01/89. [Montpelier, 1989] pieces.

Each piece covers a separate county.

Occupations--statistics--Vermont

Labor supply--statistics--Vermont

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**VERMONT. DEPT. OF EMPLOYMENT AND TRAINING.** Annual report. 1986. [Montpelier] 27 p.

82-646083

Employment agencies--Vermont

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Available from: Dolores DeForge, Dept. of Finance and Management, 109 State Street, Montpelier, Vermont 05602.

90-621220

Expenditures, Public--Vermont

7531  
**VERMONT. DIVISION OF PROPERTY VALUATION AND REVIEW.** Annual report. 1989. Waterbury. 71 p. ill. 83-647035

Property tax--Vermont  
 Tax assessment--Vermont

7532  
**VERMONT. DIVISION OF PUBLIC HEALTH STATISTICS.** 1988 Vermont population and housing estimates [by Brian T. Fitzgerald and others. Burlington] 1989. iii, 53 p. ill. (Public health statistics bulletin)  
 Cover title: Population and housing estimates, 1988.

90-621221

Housing--statistics--Vermont  
 Population forecasting--statistics--Vermont

7533  
**VERMONT. GOVERNOR.** State of Vermont executive budget. 1990/91. [Montpelier] xxvi, 314 p. ill. 86-649398

Budget--Vermont

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**VERMONT. INSURANCE DIVISION.** Annual report of the insurance commissioner of the State of Vermont. 1988/89. [Montpelier] 127 p.  
 Report year ends June 30.

24-31922

Insurance--Vermont

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**VERMONT. LOTTERY COMMISSION.** Annual report. 1988/89. [South Barre] 10 p. ill. 82-644490

Lotteries--Vermont

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**VERMONT. SECRETARY OF STATE.** Doing business in Vermont: a short guide to corporate and other business filings in the Office of the Secretary of State. [Montpelier] James H. Douglas, secretary of state, 1987. ii, 25 p.

Business enterprises--Vermont  
 Corporations--Vermont

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**VERMONT. STATE CLAIMS COMMISSION.** Summary report of claims for 1989. [Montpelier, 1989? 3] l.

Administrative remedies--Vermont

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**VERMONT. UNIVERSITY OF VERMONT, Burlington. Center for Research on Vermont.** Fifteen and counting: Vermont research 1974-1989 (and beyond), by Paul S. Gillies. Burlington [1989?] 11 p.  
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Local history--Vermont

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**VIRGINIA.** Commonwealth of Virginia, \$42,028,889.56 higher educational institutions bonds, series 1989A...\$34,347,967.22 transportation facilities bonds, series 1989A... [Richmond] 1989. 29, A 36, B 11, C 4, D 1 p.

State bonds--Virginia

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**VIRGINIA.** Final report of the Joint Subcommittee Studying the Availability and Affordability of Liability Insurance, the Antitrust Exemption Afforded Insurers and the Reinsurance costs Associated with Liability Insurance to the Governor and the General Assembly of Virginia. Richmond, 1990. various pagings. (House document no. 49)

90-521224

Insurance, Liability--Virginia

7541  
**VIRGINIA.** Report of the Joint Subcommittee Studying the Activities of Financial Institutions and Real Estate Brokers and Agents in the Sale and Financing of Residential Real Estate to the Governor and the General Assembly of Virginia. Richmond, 1990. 13, 10, 14, 6 p. ill. (Senate document no. 25)

90-621225

Real estate business--Virginia  
 Financial institutions--Virginia

7542  
**VIRGINIA. AGRICULTURAL DEVELOPMENT AUTHORITY.** Annual report. 8th; 1988/89. [Richmond] 5 l.  
 Report year ends June 30.

85-645807

Agricultural credit--Virginia

7543  
**VIRGINIA. AUDITOR OF PUBLIC ACCOUNTS.** Annual report. 1988/89. [Richmond] 33 l. ill.  
 Report year ends June 30.

74-647639

Auditing--Virginia

7544  
**VIRGINIA. BOARD OF COMMERCE.** Report...on real estate appraisers to the Governor and the General Assembly of Virginia. Richmond, 1990. 8 p. (House document no. 12)

Addendum to House document no. 5, 1988.  
 90-621226

Real estate appraisers--Virginia

7545

**VIRGINIA. BOARD OF COMMERCE.** Report...on the need for certification of arborists to the Governor and the General Assembly of Virginia. Richmond, 1990. 24 p. + ill. (House document no. 5)

Arboriculture--Virginia  
Trees, Care of--Virginia

7546

**VIRGINIA. BOARD OF COMMERCE.** Report...on the need for regulating commercial testers of radon gas to the Governor and the General Assembly of Virginia. Richmond, 1990. ii, 18 p. + (House document no. 6)  
Cover title.

Radon control industry--Virginia

7547

**VIRGINIA. BOARD OF MEDICAL ASSISTANCE SERVICES.** Report of the Board and director of the Medical Assistance Services on recommended statutory modifications of the Code of Virginia authorizing the creation of the Virginia Indigent Health Care Trust Fund to the Governor and the General Assembly of Virginia. Richmond, 1990. 4 p. (House document no. 28)

Poor--medical care--Virginia

7548

**VIRGINIA. BUREAU OF FINANCIAL INSTITUTIONS.** Register of administrative rulings. Richmond, 1989. various pagings.

On cover: Reprinted...in accordance with the laws of Virginia relating to banking and finance.

90-621266

Administrative remedies--Virginia  
Banks and banking--Virginia

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90-621227

Insurance, Physicians' liability--Virginia

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**VIRGINIA. BUREAU OF INSURANCE.** Report...on the financial and social impact of mandated benefits and mandated providers to the Governor and the General Assembly of Virginia. Richmond, 1990. i, 43, 5, 6, 9 p. ill. (Senate document no. 15)

90-621228

Insurance, Health--Virginia

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**VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg.** Financial report. 1988/89. [Williamsburg] 19 p.

Report year ends June 30.

85-641655

State universities and colleges--finance--Virginia--Williamsburg

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**VIRGINIA. COMMISSION ON LOCAL GOVERNMENT.** Report on the town of Dayton - county of Rockingham, agreement defining annexation rights. [Richmond] 1990. 20, 6 l. ill.

Annexation (Municipal government)--Virginia--Dayton

7553

**VIRGINIA. COMMISSION ON POPULATION GROWTH AND DEVELOPMENT.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1990. various pagings. ill. (House document no. 40)

90-621229

Land use--Virginia

Population density--Virginia

Estuarine area conservation--Chesapeake Bay

7554

**VIRGINIA. COMMISSION ON PRISON AND JAIL OVERCROWDING.** 1989 Commission on Prison and Jail Overcrowding [final report. Richmond, 1989] viii, 83 p. ill.

90-621230

Prisons--overcrowding--Virginia

7555

**VIRGINIA. COMMISSION ON THE BICENTENNIAL OF THE UNITED STATES CONSTITUTION.** The Fundamentalists and the Constitution, by Gordon Wood. [Charlottesville] Center for Public Service, University of Virginia [n.d.] 14 p. ill.

A reprint.

Constitutions--United States

7556

**VIRGINIA. COMMISSION ON THE UNIVERSITY OF THE 21ST CENTURY.** Report...the case for change to the Governor and the General Assembly of Virginia. Richmond, 1990. various pagings. ill. (Senate document no. 18)

90-621231

Education, Higher--Virginia

7557

**VIRGINIA. COMMISSIONERS TO THE NATIONAL CONFERENCE OF COMMISSIONERS ON UNIFORM STATE LAWS.** Report of the Virginia Commissioners to the National Conference of Commissioners on Uniform State Laws to the Governor and the General Assembly of Virginia. 1989. Richmond. 8 p. (House document no. 8)

Uniform state laws--Virginia

7558

**VIRGINIA. COMMONWEALTH TRANSPORTATION BOARD.** \$200,000,000 Commonwealth of Virginia transportation revenue bonds, series 1989 (U.S. Route 58 corridor development program. [Richmond] 1989. iv, 27, A 11, B 21, C 36, D 3 p. ill.

State bonds--Virginia  
Roads--finance--Virginia

7559

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90-621232

Estuarine area conservation--Chesapeake Bay

7560

**VIRGINIA. DEPT. FOR CHILDREN.** Final report...on criminal sanctions for child abuse fatalities to the Governor and the General Assembly of Virginia. Richmond, 1990. 92 p. (House document no. 51)

90-621233

Child abuse--Virginia

7561

**VIRGINIA. DEPT. FOR CHILDREN.** Final report...on the rural child care project to the Governor and the General Assembly of Virginia. Richmond, 1990. x, 118 p. ill. (Senate document no. 12)

90-621234

Day care centers--Virginia  
Rural population--Virginia

7562

**VIRGINIA. DEPT. FOR THE AGING.** Report...suicide and substance abuse prevention plan for the elderly to the Governor and the General Assembly of Virginia. Richmond, 1990. 13, 2 p. (House document no. 38)

Aged-suicidal behavior--Virginia  
Medication abuse--Virginia

7563

**VIRGINIA. DEPT. FOR THE DEAF AND HARD OF HEARING.** Report...a study on the special needs of persons who are hard of hearing to the Governor and the General Assembly of Virginia. Richmond, 1990. i, 66 p. (House document no. 35)

90-621235

Deaf--services for--Virginia

7564

**VIRGINIA. DEPT. FOR THE DEAF AND HARD OF HEARING.** Report of the Virginia Department for the Deaf and Hard of Hearing and Virginia State Corporation Commission on the future of dual party relay services in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1990. i, 43 p. ill. (House document no. 36)

Deaf--means of communication--Virginia

7565

**VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES.** Phase I of the report...increasing public knowledge of the gypsy moth to the Governor and the General Assembly of Virginia. Richmond, 1990. 9 p. (House document no. 2)

Gypsy moth--Virginia

7566

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Gypsy moth--Virginia

7567

**VIRGINIA. DEPT. OF COMMERCE.** Report of the Department of Commerce, Department of Health, and the Department of Health Professions on temporary nursing services to the Governor and the General Assembly of Virginia. Richmond, 1990. 16 p. (House document no. 13)

A reprint.

Nursing--Virginia

7568

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90-621236

Pre-trial release--Virginia  
Prisons--overcrowding--Virginia

7569

VIRGINIA. DEPT. OF CRIMINAL JUSTICE SERVICES. Planning and Evaluation Section. DCJS evaluation of the Peninsula Marine Institute, Inc. [Richmond] 1989. xv, 74 p. + ill.

90-621237

Rehabilitation of juvenile delinquents--Virginia

7570

VIRGINIA. DEPT. OF EDUCATION. Annual report [of the] superintendent of public instruction. 1987/88. Richmond. 88 p. ill.

Report year ends June 30.

83-644920

Education--Virginia

7571

VIRGINIA. DEPT. OF EDUCATION. Report...on fire prevention education programs in public schools to the Governor and the General Assembly of Virginia. Richmond, 1990. [6] p. (Senate document no. 11)

Fire prevention--Virginia

7572

VIRGINIA. DEPT. OF EDUCATION. Virginia Governor's Schools. [Richmond, n.d.] 14 p. ill.

Gifted children--education--Virginia

Talented students--Virginia

7573

VIRGINIA. DEPT. OF GAME AND INLAND FISHERIES. Nongame and Endangered Species Program. Virginia's breeding birds: an atlas workbook; a project of the Virginia Society of Ornithology. [Richmond, 1989] 227 p. ill.

Birds--identification--Virginia

7574

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90-621238

Medical centers--Virginia

7575

VIRGINIA. DEPT. OF HEALTH. Report...on regulation of swimming pools and other recreational bathing facilities in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1990. 14 p. ill. (Senate document no. 9)

Swimming pools--Virginia

7576

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90-126638

Archaeological surveying--Virginia  
Excavations (Archaeology)--Virginia

7577

VIRGINIA. DEPT. OF INFORMATION TECHNOLOGY. Annual report. [4th] 1988/89. [Richmond] 70 p. ill.

Report year ends June 30.

87-641661

Data processing service centers--Virginia

7578

VIRGINIA. DEPT. OF LABOR AND INDUSTRY. Report of the Departments of Labor and Industry, Education, Economic Development, and the Virginia Employment Commission, developing a plan to improve apprenticeship training and journeyman level retraining to the Governor and the General Assembly of Virginia. Richmond, 1990. 38 p. (House document no. 33)

Apprentices--Virginia  
Journey workers--Virginia

7579

VIRGINIA. DEPT. OF LABOR AND INDUSTRY. Report of the Virginia Department of Labor and Industry and the Virginia Community College System, the need for a public-supported training program for boiler plant personnel to the Governor and the General Assembly of Virginia. Richmond, 1990. 18 p. ill. (House document no. 11)

Boiler-making industry--Virginia

7580

VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES. Interim report...on the development and implementation of a basic training program for staff of community services boards and facilities to the Governor and the General Assembly of Virginia. Richmond, 1990. 6 p. (Senate document no. 20)

Mental health personnel--training of--Virginia

7581

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION [AND SUBSTANCE ABUSE SERVICES]** Rules and regulations for the licensure of substance abuse treatment and rehabilitation facilities. Richmond [n. d.] unpagged.

90-621267

Administrative agencies--rules and practice--Virginia  
Substance abuse--treatment--Virginia  
Alcoholism--hospitals--licenses--Virginia  
Narcotic habit--hospitals--licenses--Virginia

7582

**VIRGINIA. DEPT. OF MOTOR VEHICLES.** Report of the Department of Motor Vehicles, Commission on Virginia Alcohol Safety Action Program, and the Transportation Safety Board, administrative revocation of driver's licenses to the Governor and the General Assembly of Virginia. Richmond, 1990. iv, 38 p. + ill. (Senate document no. 8)

90-621239

Automobile drivers' licenses--Virginia

7583

**VIRGINIA. DEPT. OF MOTOR VEHICLES.** Report of the Division of Motor Vehicles, ignition interlock technology in the Roanoke area to the Governor and the General Assembly of Virginia. [Prepared in cooperation with the Virginia Transportation Research Council] Richmond, 1990. 13 p. (House document no. 22)

Drunk driving--prevention--technological innovations--Virginia

7584

**VIRGINIA. DEPT. OF MOTOR VEHICLES.** Report of the Division of Motor Vehicles, uninsured motorist situation to the Governor and the General Assembly of Virginia. Richmond, 1990. 15 p. ill. (House document no. 23)

90-621240

Insurance, Uninsured motorist--Virginia

7585

**VIRGINIA. DEPT. OF MOTOR VEHICLES.** Report...on truck trailer survey to the Governor and the General Assembly of Virginia. Richmond, 1990. unpagged. (Senate document no. 22)

Tractor trailer combinations--Virginia

7586

**VIRGINIA. DEPT. OF MOTOR VEHICLES.** Report...pedestrian safety laws to the Governor and the General Assembly of Virginia. [Prepared by the Virginia Transportation Research Council] Richmond, 1990. iv, 31 p. (House document no. 32)

90-621241

Pedestrians--Virginia  
Traffic safety--Virginia

7587

**VIRGINIA. DEPT. OF PERSONNEL AND TRAINING.** Report...on leave sharing to the Governor and the General Assembly of Virginia. Richmond, 1990. 13 p. (House document no. 31)

Sick leave--Virginia  
State officials and employees--Virginia

7588

**VIRGINIA. DEPT. OF PERSONNEL AND TRAINING.** Report...on public school teacher compensation to the Governor and the General Assembly of Virginia and the Board of Education. Richmond, 1990. 11 p. + (House document no. 4)

Teachers--salaries, etc.--Virginia

7589

**VIRGINIA. DEPT. OF PERSONNEL AND TRAINING.** Report...on the compensation of nursing professionals employed by the Commonwealth to the Governor and the General Assembly of Virginia. Richmond, 1990. xiii, 47 p. (Senate document no. 17)

Nurses--salaries, etc.--Virginia

7590

**VIRGINIA. DEPT. OF PERSONNEL AND TRAINING.** Report...to study the feasibility of developing a plan by which temporary State wage employees could obtain health benefits to the Governor and the General Assembly of Virginia. Richmond, 1990. 9 p. (Senate document no. 21)

Insurance, Government employees' health--Virginia

7591

**VIRGINIA. DEPT. OF PLANNING AND BUDGET.** Condition of the Commonwealth and executive budget recommendations, 1990-92. [Richmond, 1990] 45 p. ill.

At head of title: Virginia, the challenge of growth.  
Available from: Valeria Murphey, DPB Publications Manager, P.O. Box 1422, Richmond, VA 23211.

90-621242

Expenditures, Public--Virginia

7592

**VIRGINIA. DEPT. OF PLANNING AND BUDGET.** Executive budget of the Commonwealth of Virginia. 1990/92. [Richmond] various pagings.

82-644219

Budget--Virginia

7593

**VIRGINIA. DEPT. OF PLANNING AND BUDGET.** Report...indigent defense systems in Virginia to the Governor and the General Assembly of Virginia [by Robert Watts and others. Conducted in cooperation with the Dept. of Criminal Justice Services and the Dept. of Personnel and Training] Richmond, 1990. viii, 23, A 1, B 3, C 1 p. ill. (House document no. 44)

Legal aid--Virginia  
Public defenders--Virginia

7594

**VIRGINIA. DEPT. OF PLANNING AND BUDGET.** Staffing the Virginia State Library and Archives [by Lillian Peters and Marian Hassell. Richmond] 1989. viii, 48, A 19 p. ill.

90-621244

State libraries--employees--Virginia

7595

**VIRGINIA. DEPT. OF PLANNING AND BUDGET.** A study of indigent defense systems in Virginia [by Robert Watts and others] Conducted in cooperation with Dept. of Criminal Justice Services [and others. Richmond] 1989. viii, 23, A 1, B 3, C 1 p. ill.

90-621243

Legal aid--Virginia  
Public defenders--Virginia

7596

**VIRGINIA. DEPT. OF STATE POLICE.** The Virginia State Police annual report. 1988. [Richmond] v, 24 p. ill. a41-29

Police, State--Virginia

7597

**VIRGINIA. DEPT. OF TAXATION.** Report...classifications of tangible personal property for taxation to the Governor and the General Assembly of Virginia. Richmond, 1990. 20 p. (House document no. 24)

90-621245

Taxation of personal property--Virginia  
Property tax--Virginia

7598

**VIRGINIA. DEPT. OF TAXATION.** Report...on a study of the criminal penalty provisions in Title 58.1 for noncompliance with the Commonwealth's tax laws to the Governor and the General Assembly of Virginia. Richmond, 1990. 15, 2, 2, 8, 17 p. (House document no. 53)

90-621246

Income tax--Virginia  
Fines (Penalties)--Virginia

7599

**VIRGINIA. DEPT. OF TRANSPORTATION.** Annual report...on the condition and operation of the Virginia Beach-Norfolk Expressway, \$34,000,000 State of Virginia toll road revenue bond project (series 1965). 22d; 1989. [New York] Howard Needles Tammen & Bergendoff Architects Engineers Planners. 14 p. ill.

83-645023

Express highways--Virginia

7600

**VIRGINIA. DEPT. OF TRANSPORTATION.** Financial report. 1988/89. By Fiscal Division. [Richmond] 2, 90 p. ill. annual.

Report year ends June 30.

88-644763

Highway departments--Virginia  
Roads--finance--Virginia

7601

**VIRGINIA. DEPT. OF TRANSPORTATION.** George P. Coleman Bridge, financial alternatives; a study requested by House Resolution 92 passed by the 1989 General Assembly. [Richmond] 1989. iii, 7, A 4 p. (House document no. 26)

Cover title: Report...in response to House Resolution 92 on the financial alternatives for funding the George P. Coleman Bridge to the Governor and the General Assembly of Virginia.

Bridges--maintenance and repair--finance--Virginia

7602

**VIRGINIA. DEPT. OF TRANSPORTATION.** Report...in response to House Joint Resolution 301 on the feasibility of using recycled glass in asphalt to the Governor and the General Assembly of Virginia. Richmond, 1990. i, 25 p. ill. (House document no. 25)

Pavements, Asphalt  
Glass--recycling

7603

**VIRGINIA. DEPT. OF TRANSPORTATION.** Report...in response to House Joint Resolution 404 on the Hampton Roads Bridge-Tunnel and U.S. Route 17 to the Governor and the General Assembly of Virginia. Richmond, 1990. iii, 23, A 11, B 11, C 12 p. ill. (House document no. 27)

Traffic surveys--Virginia  
Traffic safety--Virginia

7604

**VIRGINIA. DEPT. OF TRANSPORTATION.** Report of the Virginia Department of Transportation and the Chesapeake Bay Bridge and Tunnel District in response to Senate Joint Resolution 132 on the future capacity of the existing Chesapeake Bay Bridge and Tunnel to the Governor and the General Assembly of Virginia. Richmond, 1990. iii, 17, A 17, B 15 p. ill. (Senate document no. 7)

90-621247

Traffic surveys--Virginia  
Traffic safety--Virginia

7605

**VIRGINIA. DEPT. OF WASTE MANAGEMENT.** Report...on the safety of vehicular crossings on the Norfolk Southern Railway under study for relocation in the cities of Portsmouth, Chesapeake, and Suffolk to the Governor and the General Assembly of Virginia. Richmond, 1990. iii, 70 p. ill. (House document no. 41)

Railroads--crossings--Virginia

7606

**VIRGINIA. DEPT. OF WASTE MANAGEMENT.** Report...the feasibility of a statewide yardwaste composting program for Virginia to the Governor and the General Assembly of Virginia [by Thomas W. Simpson and James H. May] Richmond, 1990. iii, 97 p. ill. (House document no. 34)

Compost--Virginia

7607

**VIRGINIA. DIVISION OF CHILD SUPPORT ENFORCEMENT.** Report...[on] the impact of child support guidelines on the level of child support awards in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1990. 19 p. + ill. (Senate document no. 4)

90-621248

Child support--Virginia

7608

**VIRGINIA. DIVISION OF LEGISLATIVE AUTOMATED SYSTEMS.** Legislative information system, 1990 user's guide. Richmond [n.d.] 100 p.

Information storage and retrieval systems--user education--handbooks, manuals, etc.

Data processing service centers--Virginia

7609

**VIRGINIA. DIVISION OF PLANNING AND RECREATION RESOURCES.** The 1989 Virginia outdoors plan, Commonwealth of Virginia. [Richmond, n.d.] 289 p. ill.

90-621249

Outdoor recreation--Virginia  
Conservation of natural resources--Virginia

7610

**VIRGINIA. DIVISION OF PLANNING AND RECREATION RESOURCES.** Report...the Guest River, State scenic river to the Governor and the General Assembly of Virginia. Richmond, 1990. 26 p. ill. (House document no. 15)

Wild and scenic rivers--Virginia

7611

**VIRGINIA. DIVISION OF WATER SUPPLY ENGINEERING.** The impact of the Safe drinking water act amendments of 1986 on the Commonwealth of Virginia. Prepared in cooperation with the Dept. of Planning and Budget and Dept. of General Services, Division of Consolidated Laboratory Services. [Richmond] 1989. 60 p. ill. (House document no. 30)

Cover title: Report of the Department of Health, the impact...to the Governor and the General Assembly of Virginia.

90-621250

Drinking water--Virginia  
Water quality management--Virginia

7612

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division.** The working poor in Virginia; a report in response to Senate Joint Resolution 194 of the 1989 General Assembly, prepared on behalf of the secretary of economic development. [Richmond] 1989. 7 p. (Senate document no. 6)

Cover title: Report of the secretary...the working poor in Virginia to the Governor and the General Assembly of Virginia.

Part-time employment--Virginia

7613

**VIRGINIA. GENERAL ASSEMBLY.** House & Senate documents, 1989 session. [Richmond] 5 v.

Title from spine.

59-42518

Legislative journals--Virginia

7614

**VIRGINIA. GENERAL ASSEMBLY. House of Delegates.** Cumulative index of bills, joint resolutions, resolutions, and documents; patron status report, committee status report, numerical listing of legislation, General Assembly information, 1990 session. [Compiled in cooperation with the Senate, Division of Legislative Services and Division of Legislative Automated Systems. Richmond] 231 p. + ill.

a45-4548

Bills, Legislative--indexes--Virginia

Resolutions, Legislative--indexes--Virginia

7615

**VIRGINIA. GENERAL ASSEMBLY. House of Delegates.** Journal of the House of Delegates of the Commonwealth of Virginia. 1989 regular and special sessions. Richmond. 2 v.

82-645866

Legislative journals--Virginia

7616

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Report...on regulation and provision of child day care in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1990. viii, 172 p. + ill. (House document no. 3)

90-621251

Day care centers--Virginia

7617

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Report...on security staffing in the capitol area to the Governor and the General Assembly of Virginia. Richmond, 1990. iv, 121 p. + ill. (House document no. 17)

Public buildings--security measures--Virginia--Richmond

7618

**VIRGINIA. GOVERNOR.** Address of Lawrence Douglas Wilder, Governor, to the General Assembly, Monday, January 15, 1990. Richmond, 1990. 5 p. (Senate document no. 2B)

90-621252

State governments--addresses, essays, lectures--Virginia

7619

**VIRGINIA. GOVERNOR.** The Budget bill communication from the Governor...submitted January 10, 1990, by Gerald L. Baliles, Governor of Virginia. Richmond, 1990. 311 p. (House document no. 1)

Budget--Virginia

7620

**VIRGINIA. GOVERNOR.** Inaugural address of Lawrence Douglas Wilder, Governor, to the General Assembly and the people of Virginia...January 13, 1990. Richmond, 1990. 4 p. (Senate document no. 2A)

90-621253

State governments--addresses, essays, lectures--Virginia

7621

**VIRGINIA. GOVERNOR.** Report of the Honorable Gerald L. Baliles, Governor of Virginia, on State agencies contracting with private businesses and avoiding unfair competition to the General Assembly of Virginia. Richmond, 1990. 7 p. (House document no. 39)

Government purchasing--Virginia  
Contracts, Letting of--Virginia

7622

**VIRGINIA. GOVERNOR'S OFFICE.** Protocol guide, Commonwealth of Virginia. [3d ed. Richmond, 1989] 40 p. ill.

Government etiquette--Virginia

7623

**VIRGINIA. HEALTH PLANNING BOARD.** Report...access to obstetrical care to the Governor and the General Assembly of Virginia. Richmond, 1990. 59 p. ill. (Senate document no. 27)

90-621254

Obstetrics--Virginia

7624

**VIRGINIA. HEALTH SERVICES COST REVIEW COUNCIL.** Interpretation and findings: comparison of hospital charges as of February 1, 1989 and comparison of hospital charges by diagnoses and procedures for the month of February 1989. Richmond [1989?] viii, 122 p.

90-621255

Hospitals--rates--Virginia  
Medical care, Cost of--Virginia

7625

**VIRGINIA. INSTITUTE OF MARINE SCIENCE, Gloucester Point.** A documentation of Virginia trawl surveys, 1955-1984, listing pertinent variables: date, station location, gear, vessel, tow direction, and type of survey [by] Frank J. Wojcik and Willard A. Van Engel. Gloucester Point, 1988-[89] 5 v. ill. (SRAMSOE report no[s] 284-288)

Contents: ---v. 1. Chesapeake Bay. ---v. 2. York River system. ---v. 3. James River, including Burwell Bay, and three oxbows. ---v. 4. Rappahannock River. ---v. 5. Potomac River.

Fishing surveys--Virginia

7626

**VIRGINIA. INSURANCE TASK FORCE.** Report of the Insurance Task Force of the Department of Mental Health, Mental Retardation and Substance Abuse Services and the Bureau of Insurance on insurance coverage for persons with mental disabilities to the Governor and the General Assembly of Virginia. Richmond, 1990. 16, vi p. ill. (House document no. 47)

90-621256

Mentally handicapped--insurance requirements--Virginia

7627

**VIRGINIA. JAMES MADISON UNIVERSITY, Harrisonburg.** \$2,595,000 James Madison University dormitory system revenue bonds (Lake Complex dormitory project), series of 1989. [Harrisonburg] 1989. 24, A 16, B 13 p.

School bonds--Virginia  
State universities and colleges--buildings--finance--Virginia--Harrisonburg

7628

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING CREATION OF DNA TEST DATA EXCHANGE.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1990. 21 p. + ill. (Senate document no. 29)

90-621527

DNA fingerprints--Virginia  
Forensic genetics--Virginia

7629

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING EMERGENCY MEDICAL SERVICES PERSONNEL TRAINING AND CERTIFICATION AND RECRUITMENT AND RETENTION.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1990. 18 p. (Senate document no. 3)

Emergency medical personnel--training of--Virginia

7630

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING MODIFICATIONS TO THE UNIFORM COMMERCIAL CODE.** Interim report...to the Governor and the General Assembly of Virginia. Richmond, 1990. various pagings. ill. (House document no. 48)

90-621258

Commercial law--Virginia

7631

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING OFF-SITE ROAD IMPROVEMENTS.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1990. 11, A 27 p. (House document no. 7)

Infrastructure (Economics)--Virginia

Public works--Virginia

Land use--Virginia

7632

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING THE FEASIBILITY OF THE CREATION OF AN AGRICULTURAL LINKED DEPOSIT PROGRAM.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1990. 9 p. (House document no. 37)

Agricultural credit--Virginia

7633

**VIRGINIA. LAWS, STATUTES, ETC.** Commonwealth of Virginia Board of Veterinary Medicine statutes and regulations. Richmond, Dept. of Health Professions [n. d.] 40 p.

90-621268

Veterinary medicine--law and legislation--Virginia

7634

**VIRGINIA. LIBRARY BOARD.** Report of the State Library Board, Virginia State Library and Archives, local minimum expenditure requirements and other criteria for public libraries receiving grants-in-aid to the Governor and the General Assembly of Virginia. Richmond, 1990. 10, 2, 2, 4, 4 p. (House document no. 14)

90-621159

Public libraries--Virginia  
Grants-in-aid--Virginia

7635

**VIRGINIA. MARINE RESOURCES COMMISSION.** Report...on the navigation obstructions in the Elizabeth River derelict structures to the Governor and the General Assembly of Virginia. Richmond, 1990. 36 p. ill. (Senate document no. 19)

Inland navigation--Elizabeth River

7636

**VIRGINIA. MARY WASHINGTON COLLEGE, Fredericksburg.** Presidents's message and annual report of gifts. 1988/89. [Fredericksburg] 46 p. ill.

State universities and colleges--Virginia--Fredericksburg

7637

**VIRGINIA. OFFICE OF THE COMPTROLLER.** Compliance assurance manual, effective July 1, 1989. [Richmond, 1989] 46 p. +

90-621269

Finance, Public--Virginia

Government paperwork--handbooks, manuals, etc.--Virginia

7638

**VIRGINIA. OFFICE OF THE COMPTROLLER.** Report of the comptroller to the Governor of Virginia; a comprehensive annual financial report for the fiscal year. 1988/89. [Prepared by the Dept. of Accounts. Richmond] 173 p. ill.

Report year ends June 30.

sn85-11182

Finance, Public--Virginia

7639

**VIRGINIA. PUBLIC BUILDING AUTHORITY.** \$10,295,000...State building revenue bonds (Main Street Station Project), series 1989 A. [Richmond] 1989. 19, 13, B 30, C 36, D 3 p.

State bonds--Virginia

7640

**VIRGINIA. PUBLIC SCHOOL AUTHORITY.** \$470,000...special obligation school equipment financing bonds, Roanoke County issue, series of 1989. [Richmond] 1989. various pagings. ill.

School bonds--Virginia

7641

**VIRGINIA. PUBLIC SCHOOL AUTHORITY.** \$55,730,000...school financing bonds (1987 resolution), 1989 series B. [Richmond] 1989. i, 24, A 18, B 2 p.

School bonds--Virginia

7642

**VIRGINIA. SECRETARY OF EDUCATION.** Interim report...the early identification and treatment of at-risk youth to the Governor and the General Assembly of Virginia. Richmond, 1990. i, 9 p. (House document no. 18)

Problem children--education--Virginia

Dropouts--Virginia

7643

**VIRGINIA. SECRETARY OF EDUCATION.** Report...State administration of project discovery (item 134 of Chapter 668, 1989 Acts of Assembly) to the General Assembly of Virginia. Richmond, 1990. 9 p. (House document no. 42)

Education--finance--Virginia

Socially handicapped--education--Virginia

7644

**VIRGINIA. SECRETARY OF FINANCE.** Report...special report on the duties and responsibilities of the Department of the State Internal Auditor to the Governor and the General Assembly of Virginia. Richmond, 1990. iii, 29, 36, 8 p. ill. (House document no. 29)

90-621260

Auditing--Virginia

Administrative agencies--management--Virginia

7645

**VIRGINIA. SECRETARY OF THE COMMONWEALTH.** Report of the Secretary of the Commonwealth to the Governor and General Assembly of Virginia. 1989/90. Edited and researched by Hildegard M. Bathelt. Richmond, Sandra D. Bowen, Secretary of the Commonwealth. 721 p. ill.

10-33120

State manuals--Virginia

7646

**VIRGINIA. SOUTHWESTERN VIRGINIA TRAINING CENTER, Hillsville.** Director's annual report. 1988/89. [Hillsville] 10 p. ill.

Report year ends June 30.

Mental health facilities--Virginia--Hillsville

7647

**VIRGINIA. STATE BOARD OF EDUCATION.** Report...on the efficacy and appropriateness of the Commonwealth's present entrance age requirements for kindergarten attendance to the Governor and the General Assembly of Virginia. Richmond, 1990. 5 p. (House document no. 20)

Kindergarten--Virginia

7648

**VIRGINIA. STATE BOARD OF EDUCATION.** Report...the efficacy and appropriateness of implementing consumer education at the middle school level to the Governor and the General Assembly of Virginia. Richmond, 1990. 8 p. (House document no. 19)

Consumer education--Virginia

7649

**VIRGINIA. STATE BOARD OF EDUCATION.** Spotlight on Virginia education, the 1989 report of the Virginia Board of Education. Richmond, Dept. of Education, 1989. 51 p. ill.

90-621261

Education--Virginia

7650

**VIRGINIA. STATE CORPORATION COMMISSION.** Report...[on] revenue derived from motor fuel road tax to the Governor and the General Assembly of Virginia. Richmond, 1990. 2 p. (Senate document no. 5)

Motor fuels--taxation--Virginia

7651

**VIRGINIA. STATE CORPORATION COMMISSION.** Report...on tree trimming guidelines for utility line clearance to the Governor and the General Assembly of Virginia. Richmond, 1990. iii, 49 p. ill. (House document no. 21)

Trees, Care of--Virginia

7652

**VIRGINIA. STATE CRIME COMMISSION.** Interim report...task force study of drug trafficking, abuse, and related crime to the Governor and the General Assembly of Virginia. Richmond, 1990. 46, A 3, B 3 p. (Senate document no. 30)

Drug traffic--Virginia

Drug abuse and crime--Virginia

7653

**VIRGINIA. STATE CRIME COMMISSION.** Report...education of handicapped jail inmates to the Governor and the General Assembly of Virginia. Richmond, 1990. various pagings. (House document no. 16)

Handicapped youth--education--Virginia

Prisoners--education--Virginia

7654

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Rehabilitation of juvenile delinquents--Virginia

7656

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Juvenile delinquents--Virginia

7657

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89-644689

Lotteries--Virginia

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Free press and fair trial--Virginia

Video tapes in courtroom proceedings--Virginia

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Issued in cooperation with Hampton University.

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Indians of North America--education--Virginia

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Report year ends June 30.

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7669

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sn87-28146

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7670

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sf79-10239

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State publications--bibliography--Washington

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Sunset reviews of government programs--Washington

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Radiologic technologists--Washington

Sunset reviews of government programs--Washington

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Vocational rehabilitation--Washington

7681

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86-645296

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Traffic surveys--statistics--Washington

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Lotteries--Washington

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88-656204

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7692

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On cover: On progress, 100th birthdays, and new horizons; a centennial review by the president of Washington State University.

A54-9786

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Insect answers.

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sn84-6267

Carpenter ants

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Lawns

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Nurses--West Virginia

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89-644957

Labor and laboring classes--West Virginia

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Civil rights--West Virginia

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Insurance--West Virginia

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Public schools--statistics--West Virginia

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Report year ends June 30.

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Water resources development--West Virginia

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Economic development--Wisconsin

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Report year ends June 30.

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Campaign funds--statistics--Wisconsin

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Report year ends June 30.

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Reclamation of land--congresses

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Dissertations, Academic--bibliography--Wyoming

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--Carbon County

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Special education--Wyoming

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Academic achievement--Wyoming

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**Zoological gardens**

- Minnesota
- Apple Valley, 6582

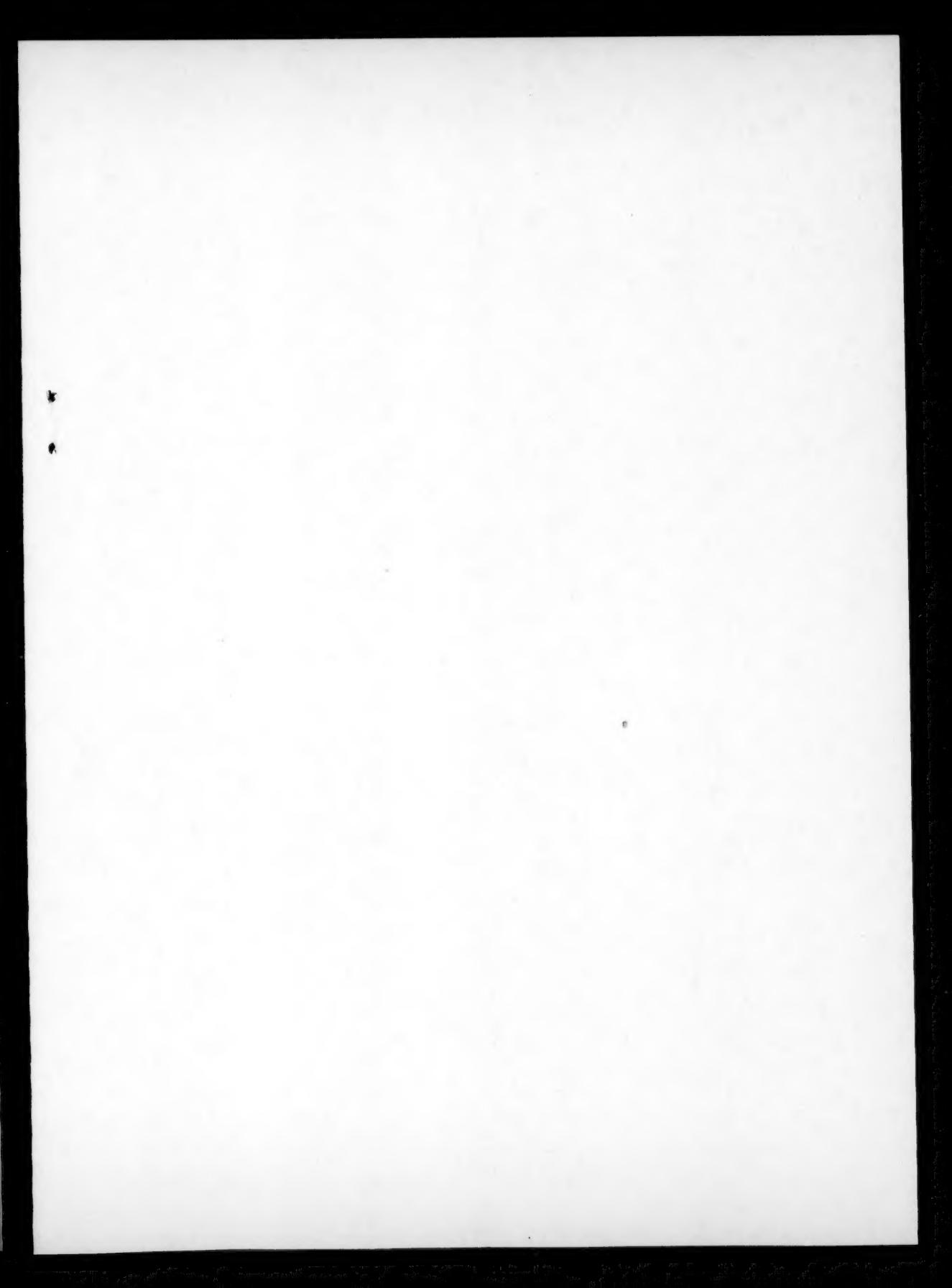
Number of Titles Recorded  
in the  
*Monthly Checklist of State Publications*  
for 1990

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama.....	14	53	Nevada .....	11	54
Alaska.....	48	236	New Hampshire.....	29	68
American Samoa.....	.....	.....	New Jersey .....	28	146
Arizona.....	7	59	New Mexico.....	28	142
Arkansas .....	63	161	New York.....	156	389
California .....	57	375	North Carolina .....	122	360
Colorado .....	115	578	North Dakota .....	61	237
Connecticut.....	76	198	Northern Mariana Islands.....	2	5
Delaware .....	3	16	Ohio.....	12	84
District of Columbia .....	1	8	Oklahoma.....	56	176
Florida.....	33	130	Oregon .....	37	177
Georgia.....	6	49	Pennsylvania .....	55	173
Guam .....	1	3	Puerto Rico .....	3	18
Hawaii.....	18	95	Rhode Island.....	2	15
Idaho.....	3	106	South Carolina .....	48	159
Illinois .....	58	214	South Dakota .....	44	135
Indiana .....	42	88	Tennessee .....	10	55
Iowa.....	23	204	Texas .....	55	231
Kansas.....	11	84	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky.....	86	299	Utah.....	22	48
Louisiana .....	23	117	Vermont.....	12	36
Maine.....	61	163	Virgin Islands.....	.....	1
Maryland .....	50	181	Virginia .....	129	326
Massachusetts .....	72	343	Washington.....	31	158
Michigan.....	51	165	West Virginia.....	21	34
Minnesota .....	54	171	Wisconsin .....	13	67
Mississippi .....	12	60	Wyoming .....	25	84
Missouri.....	36	160	Assns. of State Officials .....	12	33
Montana .....	5	55	Total .....	2,104	7,973*
Nebraska .....	51	191			

\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.







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